Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Munerals and Natural Resources Department

Form C-103 Revised 1-1-89

FEE

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088	WELL API NO. $30 = 0.25 - 26410$ 5. Indicate Type of Lease STATE X		
	6. State Oil & Gas Lease No. L-3556		
ES AND REPORTS ON WELLS			

	L-3556
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
Type of Well: OIL GAS WELL OTHER	State FU
. Name of Operator	8. Well No.
ELK OIL COMPANY	2
Address of Operator	9. Pool name or Wildcat
Post Office Box 310, Roswell, New Mexico 88202-0310	Airstrip Wolfcamp Bone Spring
Well Location	' \(
Unit Letter $\frac{N}{N} : \frac{960}{N}$ Feet From The $\frac{South}{N}$ Line and $\frac{160}{N}$	980 Feet From The West Line
500000 20 20 20 20 20 20 20 20 20 20 20 2	MPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3967.5GR	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
Check Appropriate Box to Indicate Nature of Notice, Re	port, or Other Data

11.							
NOTICE C	F INTEN	ITION TO:		SUBSEQUE	ENT F	REPORT OF:	
PERFORM REMEDIAL WORK		PLUG AND ABANDON	X	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING OPNS.		PLUG AND ABANDONMEN	т
PULL OR ALTER CASING				CASING TEST AND CEMENT JO	в		
OTHER:				OTHER:			_ 🗆

Propose to plug and abandon well as follows:

- Set CIBP with 35' cement at 5750'. (1)
- (2)
- Set 100' plug inside $5\frac{1}{2}$ ", 50' in / 50 ' out at 3999'. Set 100' plug inside $5\frac{1}{2}$ " casing at top of Salt at 2000'. Cut and recover 900' of $5\frac{1}{2}$ " casing. (3)
- (4)
- (5) Set 100' plug 50' in / 50' out at casing stub.
- Set 10 sxs at surface plug. (6)

THE COMMITTEEN WEST BEING THE BOOK AND THE BOOK AND THE BOOK FOR		
I hereby certify that the information above is true and complete to the best of my knowledge	and belief.	
SIGNATURE	mre President	DATE 6/4/96
Joseph J. Kelly		
TYPE OR PRINT NAME		TELEPHONE NO.

TYPE OR PRINT NAME	TELEPHONE NO.
(This space for State Use) SEXTON	JUN 14 1936
APPROVED BY TITLE	DATE

^{12.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.