

C CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| OPERATION              |  |

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>L-3556                                                               |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>State FU                                                                    |
| 9. Well No.<br>2                                                                                     |
| 10. Field and Pool, or Wildcat<br>Und. Airstrip Wolfcamp                                             |
| 12. County<br>Lea                                                                                    |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CEMENT OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                     |                                   |                                |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                        | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 1. Name of Operator<br>Amoco Production Company                                                                                     |                                   |                                |
| 2. Address of Operator<br>P. O. Box 68, Hobbs, NM 88240                                                                             |                                   |                                |
| 3. Location of well<br>UNIT LETTER N 960 FEET FROM THE South LINE AND 1980 FEET FROM West LINE, SECTION 25 TOWNSHIP 18-S RANGE 34-E |                                   |                                |

15. Elevation (Show whether DF, RT, GR, etc.)  
3967.5 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 7-28-79 Moranco Drilling Co. (Rig #7) spudded a 17-1/2" hole at 11:00 a.m. Drilled to a TD of 300' and ran 13-3/8" 48# casing set at 300'. Cemented with 300 SX Class C with 2% CACL. Plug down 3:30 p.m. 7-28-79. Circulated 30 SX. WOC 18 hrs. Tested casing with 600# for 30 min. Test OK. Reduced 12-1/4" and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                     |                                   |                         |
|---------------------------------------------------------------------|-----------------------------------|-------------------------|
| SIGNED <u>Bob Davis</u>                                             | TITLE <u>Asst. Admin. Analyst</u> | DATE <u>8-17-79</u>     |
| APPROVED BY <u>John Runyan</u><br>Geologist                         | TITLE _____                       | DATE <u>Aug 24 1979</u> |
| CONDITIONS OF APPROVAL, IF ANY:<br>0+4-NMOCD,H; 1-Hou; 1-Susp; 1-BD |                                   |                         |