COPY TO U. C. L Form approved, Budget Bureau No. 42 R1424. UNI) STATES Form 9+331 - Nay 1963 i SUBMIT IN TRIPLA DEPARTMENT OF THE INTERIOR verse side) Instructions 5. LEASE DESIGNATION AND SERIAL NO. GEOLOGICAL SURVEY NM-43126. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME WELT OTHER 8. FARM OR LEASE NAME NAME OF OPERATOR Pennzoil Federal Chama Petroleum Company 9. WELL NO. ADDRESS OF OPERATOR 5015 Tracy Street, Dallas, Jexas 75205 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 10. FIELD AND POOL, OR WILDCAT Ridge (Morrow) Undesignated North Quail 4GT 30 12 11. SEC., T., R., M., OR BLE. AND SUBVEY OR AREA 2180' FSL and 660' FEL U. 3. GEOLOGICA, SURVEY Sec. 1, 19S, 33E 15. ELEVATIONS (Show whether Dr. RT, GR, etc.) 12. COUNTY OR PARISH | 13. STATE 14. PERMIT NO. 3,776.0' GL New Mexico 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: REPAIRING WELL TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING FRACTURE TREAT SHOOTING OR ACIDIZING ABANDON MENT SHOOT OR ACIDIZE ABANDON* (Other) Production Casing REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* proposed work. I nent to this work.) SEE ATTACHMENT

| 18. I hereby certify that the foregoing is true and correct | TITLE _ | Consultant | DATE _ | 10/30/80 |
|---|---------|------------|--------|----------|
| (This space for Federal or State office use) APPROVED BY | TITLE _ | | DATE _ | |