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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-77

5a. Indicate Type of Lease
State ☒ For ☐
5. State Oil & Gas Lease No.
LG-5543

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER-
2. Name of Operator
Gulf Oil Corporation
3. Address of Operator
P.O. Box 670, Hobbs, NM 88240
4. Location of Well
UNIT LETTER **I** **1980** FEET FROM THE **South** LINE AND **990** FEET FROM **Strip Upper**
THE **East** LINE, SECTION **25** TOWNSHIP **18S** RANGE **34E** NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)
3961' GL
7. Unit Agreement Name
8. Farm or Lease Name
Lea "YH" State
9. Well No.
4
10. Field and Pool, or Wildcat
Strip Upper
Strip Base
12. County
Lea **Rebaca**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐ OTHER ☒ **Add Perfs**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH production cap. Set RBP @ 9360' test 1000#. Log 9334'-7300', Set RBP @ 9355' test 1000#. Log 9355'-8355'. Per 9307-10', 9314-17', 9336-39' w/ 2 1/2" 90° JHPF. Acc w/ 3000 gals 18% NEFE HCL GRS + BAF. Avg pres 30# AIR 5BPM, ISIP vac. POH w/ RBP. GIH w/ SN, 27 1/8" thg to 9275'. GIH w/ rods + pmp. Ppd no oil. POH w/ rods, pmp + thg. Set cmt retainer @ 9301' test thg 5000#. Establish inj rate. Ppd 100 sl thickset cmt followed by 100 sl C "H" w/ CFR-2. Dump 20' cmt on cement retainer. Set CIBP @ 9264' test 1000#. Per 9050-53', 9145-48', 9189-92', 9205-08' w/ 2 1/2" 90° JHPF. Acc w/ 7800 gals 20% NEFE HCL (36) RCN B/L. Avg pres 5000# AIR 8BPM, ISIP vac. Log 8808'-9264'. Swb. GIH w/ MA, per sub, SN, 27 1/8" thg; SN @ 9240' thg anchor @ 9025'. GIH w/ pmp + rods, hang on. Complete after TA existing perfs, adding perfs 7-20-83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **R. D. Pite** TITLE **AREA ENGINEER** DATE **7-28-83**
ORIGINAL SIGNED BY **JERRY SEXTON**
DISTRICT I SUPERVISOR
APPROVED BY _____ TITLE _____ DATE **AUG 1 1983**
CONDITIONS OF APPROVAL, IF ANY: