

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG-5543	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
GULF OIL CORPORATION		Lea "YH" State
3. Address of Operator		9. Well No.
P. O. Box 670, Hobbs, NM 88240		4
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER <u>I</u> 1980 FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM		Airstrip Wolfcamp
THE <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>18S</u> RANGE <u>34E</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3961' GL		Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	
		OTHER <u>Ran & cmt'd csg</u>	<input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RU & ran 25 jts 5½" 17# N-80 LT&C (993'), 140 jts 5½" 15.50# K-55 LT&C (5730'), 97 jts & 1 cut jt 5½" 17# K-55 LT&C (4101'); set @ 10,834' w/FC @ 10,806'; cmt w/700 sx cl "H" .5 of 1% CFR-2, plug dn 4:30P, 4-6-80. Ran temp survey top cmt @ 7610'. WOC over 18 hrs. Tst csg to 3500# for 10 min, ok.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. S. [Signature] TITLE Area Engineer DATE 4-18-80

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: