STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

1		
1	DISTRIBUTION	1
1	BANTAPE	ı
i	FILE	1
1	U.1.G.1,	1
1	LAND OFFICE .	!
1	OPESATOR	1

OIL CONSERVATION DIVISION P. O. DOX 2088

FILE	SANTA FE. NE	IW MEXICO 87501	•	Sevised 12-1-7
U.\$.G.\$,				r Tyse of Lesso
OPPEATOR			State ()	
			L-35	6 6 645 Lease 1.5.
SUNDR	Y NOTICES AND REPORTS O	ON WELLS	Tillill	THITTITI
· ••	ich fine female 200 trong Cotol) ece.	SUCH MARKETS ACS.I		Coment trans
1. None of Upgrator	0711(4.		7	Criment rights
Amoco Production C	ompany		a, i um or	Leaue Name
3. Actions of Cherator			Stat	te FU
P. O. Box 68, Hobb	s, New Mexico 88240		4	
UNIT LETTER G 1	980 Nort	ih 1980	1	nd Pool, er Wilden
		FEET	Airstri	p Bone Springs
THE East LINE, SECTION	25 TOWNSHIP	34-E		
	15. Elevation (Show wheth	er DE ET CH ere)		
	3965	5.3' GR	Lea Lea	
Check A	Appropriate Box To Indicate	Nature of Notice, Report o	t Other Data	
NOTICE OF IN	TENTION TO:	SUBSEQU	JEN'I REPORT	OF:
PERFORM PLMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK Y	ו	
TEMPORARILY ABANDON		COMMENCE DRILLING CONS.	1	ALTERING CASING
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB)	
OTHER		OTHER		
17. Discribe Proposed or Completed Openink) SEE RULE 1103.	erations (Clearly state all pertinent d	clay's and awa and		
MISU 7-2-84 pulled 18' 9242'-49' 926	d tubing and packer. P	Perfed 9168'-72', 9176'	-82', 9186'-	9204', 9208'-
RBP at 9334'. Pul	led tubing and set pack	With 4 SPF. Ran RBP, I	packer and t	ubing. Set
erial Ran after	ioh sunyay and flaved b	0# sand, and 42000# pro	pants tagge	d with RA mat-
and tubing anchor	(set at 9110') Instal	ack load. Ran tubing (led pumping equipment a	(tailpipe la	nded at 9449')
500 psi, tested OK.	MOSU 7-11-84 and beg	an pump testing. Well	and tested r	od pump to
		an pamp cesting. Well	is current;	y pump testing.
0+5-NMOCD H 11 P	Rannott HOH Day 01	150		
1-Mesa 1-Pacific	1-Superior 1-Southlan	156 1-F. J. Nash, HOU d Royalty 1-Texas Este	Rm. 4.206	1-GCC 1-Bass
		a noyarty 1-lexas 15te	: r r i	
•				
15. I hereby curtify that the information r	bove is true and complete to the best	of my knowledge and belief.	-	
Maria Maria / 10	2. l	0-11-01-		
The state of the s	Will titer_	Assist. Admin. Analys	t pare	7-26-84
Estated County	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			1 450 4
CONDITIONS			5417	JUL 27 1984