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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 12-1

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| L-3674                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - "A" (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                            | 7. Unit Agreement Name                                        |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                             | 8. Farm or Lease Name<br>State HQ                             |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, New Mexico 88240                                                                                                                                             | 9. Well No.<br>2                                              |
| 4. Location of well<br>UNIT LETTER <u>I</u> <u>1780</u> FEET FROM THE <u>South</u> LINE AND <u>480</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>26</u> TOWNSHIP <u>18-S</u> RANGE <u>34-E</u> N.M.P.M. | 10. Field and Pool, or wildcat<br>Airstrip Upper Bone Springs |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3975-GR                                                                                                                                                    | 12. County<br>Lea                                             |

13. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                           |                                           |                                                      |                                               |
|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to perforate and acidize additional Upper Bone Springs pay 9152-62' and 9190-96' as follows:

Move in service unit. Pull rods, pump, and tubing. Run in hole with retrievable bridge plug and set at 9212' in 7" casing. Test retrievable bridge plug to 500 PSI. Perforate Upper Bone Springs intervals 9152-62' and 9190-96' with 2 JSPF. Run in hole with 2-3/8" tubing and treating packer with 1 joint of tailpipe. Set packer at 9072'. Run base gamma ray temperature survey. Acidize with 2100 gallons 15% NE-HCL tagged with radioactive material. Flush acid to perfs with 37 barrels of brine water. Swab test well. Release packer. Pull retrievable bridge plug, packer, and tubing out of hole. Run in hole with 2-3/8" tubing and seating nipple. Land tubing at 9420'. Run rods and pump and return well to production.

O+5-NMOCD, H 1-Hou 1-DMF 1-W. Stafford, Hou.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                        |                                       |                         |
|--------------------------------------------------------|---------------------------------------|-------------------------|
| SIGNED <u>Mark Freeman</u>                             | TITLE <u>Assistant Admin. Analyst</u> | DATE _____              |
| ORIGINAL SIGNED BY<br>JERRY SEXTON<br>DISTRICT 1 SUPR. |                                       |                         |
| APPROVED BY _____                                      | TITLE _____                           | DATE <u>JAN 18 1983</u> |
| CONDITIONS OF APPROVAL, IF ANY:                        |                                       |                         |