STATE OF NEW MEXICU ENERGY AND MINERALS DEPARTMENT

| - CO GCI PITTING | | |
|------------------------|---|---|
| HE. OF COPIES ACCCIVED | 1 | |
| DISTRIBUTION | 1 | |
| SANTA FM | 1 | |
| プルミ | | |
| U.3.G.5. | | |
| LAND OFFICE | | |
| 02894703 | | 1 |

| HB. 07 COPIES ACCCIVED | OIL CONSERVATION DIVISION | | |
|---|--|--|--|
| DISTRIBUTION | P. O. BOX 2088 | Form C-103 | |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-1 | |
| FILE | | Sa. Indicate Type of Louise | |
| U.S.G.S. | | State Fee Fee | |
| LAND OFFICE | | 5, State Oli & Gas Lease No. | |
| ROTARSSO | الله الله الله الله الله الله الله الله | 5, State On & Gds Ledsa No. | |
| SUNIO | DA MOLICEE AND DEBODIE OF MELL C | - Invitation | |
| SUNDRY NOTICES AND REPORTS ON WELLS 100 HOT USE THIS FORM AND PROPOSALS TO ABOLICES AND REPORTS ON WELLS 135 TAPPLICATING FOR RESMIT OF THE PROPERTY FOR SUCH PROPOSALS.) | | | |
| 1. | TICH TOWN PERMIT 2 (POWER CT) OFF FOR SUCH PROPORACE.) | 7. Unit Agreement Name | |
| OIL X GAS WELL | OTHER- | | |
| 2. Name of Operator | | 3. Farm or Lease Name | |
| Amoco Production Company | | State IA | |
| , Address of Operator | | 9. Well No. | |
| P. O. Box 68, Hobbs, New Mexico 88240 | | 1 | |
| 1. Location of Well | | 10. Field and Poor, or spidcat | |
| D | 660 FEET FROM THE NORth LINE SHO 660 F | Airstrip Wolfcamp | |
| VHII 221124,,,, | THE NO STATE OF THE NAME OF TH | THE THE WAR THE WAR TO THE WAR THE | |
| THE West SHE SECT | 10H 36 TOWNSHIP 18-S RANGE 34-E | | |
| | 1000300 | | |
| | 15. Elevation (Show whether UF, RT, GR, etc.) | 12. County (1,1) | |
| | 3974.6' GL | <u>Lea</u> | |
| Check | Appropriate Box To Indicate Nature of Notice, Repor | t or Other Data | |
| | • | EQUENT REPORT OF: | |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORATILY ABANDON | COMMENCE DRILLING OPHS. | PLUG AND ABANCONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | | |
| | OTHER | | |
| OTHER | | | |
| 17 Feeding Process of Completed C | Operations (Clearly state all pertinent details, and give pertinent dates, | including automated data of starting | |
| work) SEE AULE 1103. | speciations (estains) state are perfenent actuals, and give perfenent dates, | inclinating estimated date of starting any proposi | |
| | | | |
| Moved in service | e unit 3-8-82. Pulled rods, pump, tubing, a | nd tubing anchor. | |
| Ran packer and | 2-7/8" tubing. Set packer at 10730'. Pumpe | d 9000 gal 40# gelled | |
| KCL water, 100 | 00 gal 20% NEFE HCL acid, 10700 gal CO2, and | 60 bbl 2% KCL water. | |
| Dropped 45 ball | sealers in first part of pad. Pulled tubin | g and packer. Ran | |
| anchor, seating | nipple, 253 joints of 2-3/8" tubing, and 87 | joints of 2-7/8" | |
| | set at 10597'. Ran rods and pump. Moved o | | |
| 3-17-82. Pump | tested for 264 hrs. and pumped 14 BO, 387 BL | W, and 54 BW. | |
| Returned well t | · · · · · · · · · · · · · · · · · · · | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| O+4-NMOCD,H | 1-Hou 1-Susp 1-CLF | | |
| | | | |
| | | | |
| 13. I hereby certify that the information | on above is true and complete to the best of my knowledge and belief. | | |
| | | | |
| 1.11 9 4 | / Andrew Admin Anna Tura | ± 2 21 02 | |

.... APR 2 1982

CALIGNAL BASSEE BY

张文学 2 (6年) (11)

APR 1 Box

HOBBS OFFICE