COPY TO Q. C. C.

Form 9-331 (May 1963)	UNITED DEPARTMENT O	STATES	SUBMIT IN TRIPLICA (Other instructions on	ra Budget Bureau No. 42-R1424
		CAL SURVEY	OI (reise side)	5. LEASE DESIGNATION AND SERIAL NO.
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)				NM-21171 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL GAS WELL OTHER ,				7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR				8. FARM OR LEASE NAME
GULF OIL CORPORATION 3. ADDRESS OF OPERATOR				Federal Com "4" Com
P. O. Box 670, Hobbs, NM 88240				9. WELL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface				10. FIELD AND POOL, OR WILDCAT North Lusk Morrow 11. SEC., T., E., M., OR BLE, AND
1980' FS	L & 1980 FWL			SURVEY OR AREA
14. PERMIT NO.	4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3660 GT.			
16.	Chack Appropriate			Lea NM
N	OTICE OF INTENTION TO:	pox 10 indicate 140	ature of Notice, Report, o	
TEST WATER SHUT-OF		T. GURDYO		SEQUENT REPORT OF:
FRACTURE TREAT	MULTIPLE CO.		WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL, ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL (Other)	CHANGE PLAN	s	(Other) Test Inte	ults of multiple completion - TV 75
17. DESCRIBE PROPOSED OR proposed work. If nent to this work.) *	COMPLETED OPERATIONS (Cleswell is directionally drilled,	arly state all pertinent give subsurface location	Completion of Reco	mpletion on well mpletion Report and Log form.) tes, including estimated date of starting any tical depths for all markers and zones perti-
100 sx cmt.	oy western co. w/	P. Total WOC	2% CaCla . PD @	H40 ST&C (418'), set @ 11:58A, 3-11-80. Circ to 1000#, ok. Began
				La Barragan
				U. S. GEOLOGICAL SURVEY HOBBS, NEW MEXICO
	\mathcal{A}			
SIGNED SIGNED	te foregoing is true and cor		Drilling Superinte	ndent DATE 3-17-80
(This space for Federal	or State office use)		0	DATE
APPROVED BY MAR CONDITIONS OF APPR		TITLE		DATE
	GICAL SURVEY			

*See Instructions on Reverse Side