District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

| hevron U.S.A. Inc0. Box 1150 idland, TX 79702 4 API Number 30-025-26703 | 1 Оре | erator name a | nd Address | | | | 1 2 | OGRID Number | | |
|---|---------------------------------------|---------------------|---------------------------------------|---|-------------------|-----------------|-------------------|----------------------------------|-----------------------|--|
| .0. Box 1150 idland, TX 79702 4 API Number 30-025-26703 | | | | | | | | | | |
| idland, TX 79702 4 API Number 30-025-26703 | | | | | | | | 4323 Reason for Filing Code | | |
| 4 API Number 30-025-26703 | | | | | | | | | | |
| 30-025-26703 | | | | 5 Pool | Name | | CO | EFFECTIVE | 10/25/96 Pool Code | |
| 7 Property Co. 1 | | 0 | 100000 | | | | 1 1 | | rooi Code | |
| Property Code | | 1 | 7775 YC | JUNG; SAN AN 8 Property | DRES, SOU | <u>TH J</u> | 11/97 | 0.33 | 96416 | |
| 19043 | | | | 2776 YOUNG; SAN ANDRES, SOUTH 3 // 8 Property Name STATE HU | | | | 9 Well Number | | |
| Surface | Location | 1 | | JIMIL | _ 110 | | | | _1 | |
| L or lot no. Section | Township | Range | Lot. Idn | Feet from the | North/Sou | th Line | Feet from the | East/West line | T 0 | |
| J 32 | 185 | 32E | | 1980 | SOU | | | | County | |
| 11 Bottom | · · · · · · · · · · · · · · · · · · · | | | 1900 |] 300 | ın | 1980 | EAST | LEA_ | |
| L or lot no. Section | Township | Range | Lot. Idn | Feet from the | North/Sou | th Line | Feet from the | E4/31 1: | | |
| | • | | | 1 cot nom the | Northiyada | un Line | reet from the | East/West line | County | |
| Lse Code 13 Producin | g Method Co | ode 14 Gas | Connection Date | ¹⁵ C-129 P | ermit Number | 16 | C-129 Effective | Date 17 C | 129 Expiration D | |
| S | p · | 1 | 0/25/96 | | | | | | 12) Expiration D | |
| . Oil and Gas Tr | ansporte | ers | | ···· · · · · · · · · · · · · · · · · · | | | | | | |
| 8 Transporter 19 Transporter Name | | | | 20 PO | 20 POD 21 O/G | | | 22 POD ULSTR Location | | |
| OGRID | | | | | | and Description | | | | |
| 018053 PRIDE OPERATING CO. | | | | 1323 | 1323710 0 | | | | | |
| \$5555500000000000000000000000000000000 | . BOX 243 | | | | J-32-18S-32E | | | | • | |
| | ENE, TX | 79604 | | | | | | | | |
| 009171 GPM GAS CORP. | | | | | 730 | G | 1 22 100 225 | | | |
| 4044 PENBROOK ODESSA, TX 79762 | | | | | | | J-32-18S-32E | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| . Produced Wate | | | | | | | | | | |
| ²³ POD | Ī | • | | ²⁴ POD UL | STR Location | and Desc | ription | | - / | |
| | | | | | | | p.voi. | | | |
| . Well Completion | n Data | · | | | | | | | | |
| 25 Spud Date | 26 | Ready Date | | ²⁷ TD | | 28 | PBTD | 29 Pa | rforations | |
| j | | | | | | | Torrotations | | | |
| ³⁰ Hole Sie | | 31 Casing | & Tubing Size | | 32 Depth Set | | | 33 Sacks Cement | | |
| | | | | | | | | | | |
| | | *** | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| . Well Test Data | | | | | | | | | | |
| 34 Date New Oil 35 Gas Deliver | | y Date 36 Test Date | | 37 | 37 Test Length | | 38 Tbg. Pressure | 8 Tbg. Pressure 39 Csg. Pressure | | |
| | | | | | | | | | | |
| 40 Choke Size | ⁴¹ Oil | | 42 Water | | ⁴³ Gas | | ⁴⁴ AOF | 45 T | est Method | |
| | | | | | | | | | | |
| hereby certify that the rules | of the Oil Co | onservation I | Division have been | n | | | (IDD ** | | | |
| plied with and that the informest of my knowledge and be | nation given | above is true | and complete to | | | | SERVATION | | | |
| nature: O. K. R | plan | _ | | Approved | ^{by:} C | HIGIN | AL SIGNED E | 3 Y | | |
| nted name: | ry | <u>-:</u> | | Title: | | C.I | LD REP. II | | | |
| K. RIPLEY | U | | | | | | Stabel & Heart | | | |
| e: HNICAL ASSISTANT | | | | Approval | Date: | | | IAN | 0 9 1997 | |
| INTOUL VOOTOTHAL | | Phone: | | | | | ······· | NAC | וכנו פע | |
| e: 12/30/96 | ı | | | | | | | | | |

