| Form 9-231 | | UN DISTATES | SUBMIT IN TRIPL FE | | d. u No 42–R1424. | |
|--|--|---|--|---|------------------------------------|--|
| (May 1 ·63) | DEPARTMENT OF THE INTERIOR verse side) | | | Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM-25513 | | |
| GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| 1. | Use "APPLIC | 7. UNIT AGREEMENT NAME | | | | |
| WELL WELL OTHER 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAM | 8. FARM OR LEASE NAME | |
| JFG ENTERPRISE | | | | Berry Fede | Berry Federal | |
| 3. ADDRESS OF OPERATOR P. O. Box 100, Artesia, N. M. 88211-0100 | | | | 9. WELL NO. | | |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | 10, FIELD AND POOL, OR WILDCAT North Querecho Plains | | |
| At surface 330' FW | L &1650' F | Yates Gas Pool 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | |
| | | | | 35-18S, R32 | 2E | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, 3715.2 GL | RT, GR, etc.) | 12. COUNTY OF PARISH | N. M. | |
| 16. | Check A | ppropriate Box To Indicate N | ature of Notice, Report, or | Other Data | | |
| NOTICE OF INTENTION TO: | | | | UENT REPORT OF: | | |
| TEST WATER S FRACTURE TRE SHOOT OR ACII REPAIR WELL (Other) 17. DESCRIBE PROPO | AT | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS PERATIONS (Clearly state all pertinent | (Note: Report resul Completion or Recom | ALTERING C. ABANDONMEN Of Owner/Ope ts of multiple completion pletion Report and Log for s, including estimated dat | asing erator on Well en.) | |
| proposed wo nent to this v | rk. If well is direct | ionally drilled, give subsurface locati | ions and measured and true vert | ical depths for all markers | and zones perti- | |
| Designa | ation of Op | erator attached. | | | | |
| | | | | | | |
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| | , | ACCEPTED FOR RECORD | | | | |
| | • | Swa | | | | |
| | | APR 2 1986 | | | | |
| | (| CARISBAD, NET WAXIO | 0 | | | |
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| | y that the foregoing | A_ / | | 2 2 | 1 06 | |
| SIGNED . | 17. xx | Title Pa | artner | DATE 3-3 | 1-86 | |

DATE ___

TITLE _

(This space for Federal or State office use)

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY: