STATE OF MENY INCAIGO ENERGY AND MIMERALS DEPARTMENT

| DISTRIBUTION | 1 | |
|--------------|--------|--|
| BANTA FE | | |
| FILE | \Box | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| 07104700 | 7 | |

L CONSERVATION DIVISIO P. O. BOX 2088 SANTA FE. NEW MEXICO 87501

| Fo | T fil | C-1 | 03 | |
|----|-------|-----|-----|-----|
| Re | v i s | ed | 10- | 1-7 |

| SAIT | A I E, NEW MEXICO 07501 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILE | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State X Fee |
| LAND OFFICE | | 5. State Oil & Gas Lease No. |
| OPERATOR | | E-7723 |
| | | THITTINING TO THE STATE OF THE |
| SUNDRY NOTICES AND RE | EPORTS ON WELLS | |
| | C-101) FOR SUCH PROPOSALS. | 7. Unit Agreement Name |
| 1. | | 7. One Agreement Hame |
| WELL X WELL OTHER. | | B. Farm or Lease Name |
| 2. Name of Operator | | |
| Energy Reserves Group, Inc. | | T P State |
| 3. Address of Operator | | 9. Well No. |
| P. O. Drawer 2437, Midland, Texas 7 | 79702 | 2-Y |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER J 1980 PEET PROM THE | South 1880 | Undesignated |
| UNIT LETTER FEET FROM THE | LINE AND PEET PHON | |
| Fact 8 | 18-S 35-F | |
| THE East LINE, SECTION 8 | SHIP RANGE NMPM | |
| | (Standard DE PT CP at a 1 | 12. County |
| | (Show whether DF, RT, GR, etc.) | Lea |
| 3950 6 | 1 | |
| Check Appropriate Box To | Indicate Nature of Notice, Report or Ot | her Data |
| NOTICE OF INTENTION TO: | SUBSEQUEN' | T REPORT OF: |
| NOTICE OF INTERVIOR | 1 | · |
| PI UG ANG | ABANDON REMEDIAL WORK | ALTERING CASING |
| | COMMENCE DRILLING OPNS. | PLUG AND ABANDOHMENT |
| TEMPORARILY ABANDON CHANGE F | | |
| PULL OR ALTER CASING CHANGE | OTHER | <u> </u> |
| | | |
| OTHER | | · |
| 17. Describe Proposed or Completed Operations (Clearly state a | ll pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| Spud 17 1/2" hole @ 1:00 P.M. on 3-27 | ′-80. | |
| Set 13 3/8",48#,H-40 casing @ 372' DF | M. Cmtd. w/375 sax Halliburton "C | ". Did not circ. |
| Plug down 0 12:00 midnight on $3-27-8$ | 80. Fill from top w/3 1/2 yards of | of Ready Mix. WUL, |
| nipple up and install BOP - Total of | [:] 18 hrs. Tested BOP & 13 3/8" cas | ing to 800 # for |
| 30 minutes. Okay. | | |
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| 18.1 hereby certify that the information above is true and comple | te to the best of my knowledge and belief. | |
| 18. I nereby certify that the intormation above is true and comple | ······································ | |
| Q(Q) = 0 | Durdustian Engineer II | DATE March 31, 1980 |
| R. L. Robertson | Production Engineer II | BATE MUTCH STS 1500 |
| | | |
| | | |
| APPROVED BY | T1768 | DATE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CONDITIONS OF APPROVAL, IF ANYI | | |
| general and the control of the contr | | |