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APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs NM 88240 WELL API NO. P.O. Box 2088 30-025-26754 DISTRICT II Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. <u>LG-7655</u> SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Max State Type of Well: WELL X OTHER 2. Name of Operator 8. Well No. Santa Fe Energy Resources, Inc. 3. Address of Operator Pool name or Wildcat 550 W. Texas, Suite 1330, Midland, TX North Lusk Bone Spring 4. Well Location 1980 Unit Letter North 1780 Feet From The East Line and Feet From The Line Section Township Range County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3691' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: \_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. It is planned to isolate the current Bone Spring perfs w/ a RBP set at 8600', spot 250 gals 7.5% HC1 NeFe acid, and add Bone Spring perfs from 8388'-8456' (10 holes). Re-acidize w/ 5000 gals 7.5% HCl NeFe and 25 ball sealers. If necessary the zone will be fracture treated w/ approx 40,000 gals 30# X-link gel and 126,000# 20/40 Ottawa sand. After stimulation, the RBP will be removed, and the well placed back on production. This work is scheduled to begin on May 5, 1997. I hereby certify that the information above complete to the best of my knowledge and belief. SIGNATURE TITLE Sr. Prod. Clerk TYPE OR PRINT NAME Terry TELEPHONE NO.915/687-355 (This space for State Use)

TITLE