State of New Mexico Energy, Minerals & Natural Resources Department

District I PO Box 1980, Hobbs, NM 88241-1980 PO Drawer DD, Artesia, NM 88211-0719

District II

District III

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088

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| District IV                            |                                |                     | Santa Fe, NM 87504-2088 |  |  |                            |                |   |  |                       | AMENDED REPOR            |                                       |  |
|--|--------------------------------|---------------------|-------------------------|--|--|----------------------------|----------------|---|--|-----------------------|--------------------------|---------------------------------------|--|
| PO Box 2088, Santa                     | •                              |                     | T TOD A                 |  | 7 A TOT  | ** 4 % 7 % 4               |                | ******  |  |                       |                          |                                       |  |
| I.                                     |                                |                     | rator name a            |  |  | E AND A                    | UTHO           | RIZAT   | TION TO THE  | RANSI<br>OGRID NI     |                          | · · · · · · · · · · · · · · · · · · · |  |
| Santa Fe E                             |                                |                     |                         |  |  | 020305                     |                |   |  |                       |                          |                                       |  |
| 550 W. Tex                             | 3                              |                     |                         |  | u2<br>ason for F                               |                            | de             |   |  |                       |                          |                                       |  |
| Midland, 7                             |                                |                     |                         |  | Effective 1-1-95                               |                            |                |   |  |                       |                          |                                       |  |
| 4 A                                    | <sup>5</sup> Pool Name         |                     |                         |  | <sup>6</sup> Pool Code                         |                            |                |   |  |                       |                          |                                       |  |
| 30 - 025 - 26754 Lu                    |                                |                     |                         |  |  | Bone Spr<br>8 Property     |                | 41450<br>9 Well Number                        |  |                       |                          |                                       |  |
| 16                                     |                                | -                   |                         |  |  | •                          |                |   |  | УWe                   | ell Number<br>1          |                                       |  |
| 10                                     | <br>l                          | Max State           |                         |  |  |                            |                |   |  | <u> </u>              |                          |                                       |  |
| UL or lot no.                          | Section                        | Township Township   | Range                   | Lot. Idn                                       | Fe   | et from the                | North/S        | outh Line                                     | Feet from the                                      | East/We               | st line                  | County                                |  |
| <u>G</u>                               | 32                             | 18S<br>Hole Loc     | 32E                     |  |  | 1980                       | No             | rth   | 1780   | Eas                   | t                        | Lea                                   |  |
|  |                                |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| UL or lot no.                          | JL or lot no. Section Township |                     | Range Lot. Idn          |  | Fe   | Feet from the North/S      |                | outh Line Feet from the                       |  | East/West line County |                          | County                                |  |
| 12 Lse Code                            | 13 Produc                      | ing Method Co       | de 14 Gas 1             | Connection                                     | Date   | <sup>15</sup> C-129 Per    | mit Numb       | er 10   | C-129 Effective                                    | Date                  | 17 C-1                   | 29 Expiration Date                    |  |
| S                                      |                                | Р                   |                         |  |  | •                          |                |   | <b>4.27 2</b>                                      |                       | ~                        | 67 DAPHAGOR Suc                       |  |
| III. Oil and                           | d Gas T                        | ransporte           | ers                     | ·  |  | - "                        |                | <u>, , , , , , , , , , , , , , , , , , , </u> |  |                       |                          |                                       |  |
| 18 Transporter<br>OGRID                |                                |                     |                         |  |  | 20 POD 21 O/               |                | 21 <b>O/G</b>                                 |  |                       | STR Location Description |                                       |  |
| 015694                                 | Nav                            | ajo Refi            |                         |  |  | 2246410                    |                | 0   |  |                       |                          |                                       |  |
| 01005.                                 | P.0                            | ). Drawer           | 159                     |  |  | 2240-                      | 2246410 C      |   | (G), Sec. 32, T-18S, R-32E<br>Max State #1 Battery |                       |                          |                                       |  |
|  |                                | esia, NM            |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| 005097 Conoco, Inc<br>10 Desta Dr      |                                |                     |                         |  |  | 22464                      | 2246430 G      |   | (G), Sec. 32, T-18S, R-32E<br>Max State #1 Battery |                       |                          |                                       |  |
| Bonga Lungspolen Di                    |                                | lland, Te           |                         |  |  |                            |                |   | Hay State At Darrell                               |                       |                          | y                                     |  |
|  |                                | <u> </u>            |                         |  |  | Se principal in the second | Tree Sections  | <u> </u>                                      |  |                       |                          |                                       |  |
|  |                                |                     | ÷                       |  |  |                            |                |   |  |                       |                          |                                       |  |
| (to                                    |                                |                     |                         |  |  |                            | A Service Con- |   |  |                       |                          | <del></del>                           |  |
|  |                                |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| IV Produc                              | and Wat                        |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| IV. Produc                             |                                | ler                 |                         |  |  | <sup>24</sup> POD ULS      | TR Location    | on and Des                                    | cription   |                       |                          |                                       |  |
| 2246                                   | 450                            | (G), Se             | ec. 32,                 | T-18S  | R-3;   |                            |                |   |  |                       |                          |                                       |  |
| V. Well Co                             |                                | on Data             |                         | 1 == .   | <u>, 1\                                   </u> |                            |                | <u> </u>                                      | ·  |                       |                          |                                       |  |
| <sup>25</sup> Spud D                   |                                |                     | Ready Date              |  |  | <sup>27</sup> TD           |                | 28  | PBTD   |                       | <sup>29</sup> Per        | forations                             |  |
| 30 Hole Sie                            |                                |                     | 31 Casin                | a Tubing                                       | 0:   | 37 D 41                    |                |   |  |                       |                          |                                       |  |
|  | 11010 010                      |                     |                         | 31 Casing & Tubing Size                        |  |                            | De             | pth Set                                       |  |                       | acks Ce                  | ment                                  |  |
| ······································ |                                |                     | <del></del>             |  |  | _                          |                | <del></del>                                   |  |                       |                          |                                       |  |
|  | <del></del>                    |                     |                         |  |  |                            |                |   |  | <u> </u>              |                          |                                       |  |
|  | <u></u>                        |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| VI. Well To                            | Date                           |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| 34 Date New C                          |                                | 1<br>35 Gas Deliver | Date                    | <sup>36</sup> Test                             | Date   | 37 7                       | est Length     | ,   | 38 Tbg. Pressure                                   |                       | 39 C                     | sg. Pressure                          |  |
|  |                                |                     |                         |  |  | Test Length                |                | •   | IUE LIGORAL  | , I                   | Csg. Flessure            |                                       |  |
| 40 Choke Size 41 Oi                    |                                | <sup>41</sup> Oil   | 42 Water                |  | ater   | <sup>43</sup> Gas          |                |   | <sup>44</sup> AOF                                  |                       | 45 Te                    | est Method                            |  |
| <u> </u>                               | _                              |                     |                         |  |  |                            |                |   |  |                       |                          | of Diagnition                         |  |
| 46 I hereby certify                    | y that the rul                 | es of the Oil Co    | onservation I           | Division hav                                   | ve been  |                            | (              | AL CON  | SERVATION  | DIVISI                | ONT                      |                                       |  |
| complied with and the best of my kno   | wledge and                     | belief.             | above is true           | _  | lete to  | Approved b                 |                | JIL CC.                                       | SER VALLOIT  | DI VIOI               | UN                       |                                       |  |
| Signature:                             | ONIGINAL SIGNED BY             |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| Terry McCu                             | Title: GARY WIRK FIELD REP. II |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| Title:<br>Sr. Produc                   | Approval Date:                 |                     |                         |  |  |                            |                |   |  |                       |                          |                                       |  |
| Data: 4                                |                                |                     | -12 6 19                | <u> 1400                                  </u> |  |                            |                |   |  |                       |                          |                                       |  |
|  | 14-9                           |                     | Phone: 915              |  |  | <u> </u>                   |                |   |  |                       |                          |                                       |  |
| 47 If this is a char                   | inge or elect                  | ator fill in the    | GKID numo               | er and nam                                     |  | previous operat<br>R. Bake |                |   | Atty-]   |                       | 4.                       | -la los-                              |  |
| 2                                      |                                | ious Operator/S     | -                       |  |  | Print                      | ed Name        |   | ALLY   | Title                 | <u>t</u>                 |                                       |  |
| Santa Fe                               | Energy                         | Operati             | ig Part                 | ners,  | L.P.   | #020290                    |                |   |  |                       |                          |                                       |  |