

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
El., Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|--|---|--|
| ¹ Operator name and Address Altura Energy Ltd. P.O. Box 4294 Houston TX 77210-4294 | | ² OGRID Number 157984 | |
| ⁴ API Number 30-025-26917 | | ³ Reason for Filing Code CH -- EFF. 3-01-97 | |
| ⁵ Pool Name HOBBS; GRAYBURG/SAN ANDRES | | ⁶ Pool Code 31920 | |
| ⁷ Property Code 19520 | | ⁸ Property Name NORTH HOBBS (G/SA) UNIT | |
| | | ⁹ Well Number 132 | |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| L | 29 | 18S | 38E | | 1623 | SOUTH | 1218 | WEST | LEA |

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code F | ¹³ Producing Method Code INJECTION | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
| | |

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PSTD | ²⁹ Perforations |
| | | | | |
| ³⁰ Hole Size | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| | | | | | |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |
| | | | | | |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

for Steve McVeigh

Title:

Chief Operating Officer

Date:

01-31-97

Phone:

(713) 544-4762

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNATURE

Title:

DISTRICT 1 INSPECTOR

Approval Date:

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

OGRID 020676 Shell Western E&P Inc.

Printed Name

CONTRACT/LANDMAN 1-31-97

Title

Date