

|                  |  |
|------------------|--|
| NAME OF OPERATOR |  |
| REGISTRATION     |  |
| SANTA FE         |  |
| FILE             |  |
| U.S.G.S.         |  |
| LAND OFFICE      |  |
| OPERATOR         |  |

SOIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                                                         |
|-------------------------------------------------------------------------|
| 6. Indicate Type of Lease                                               |
| State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 7. State Oil & Gas Lease No.                                            |
| L-905                                                                   |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.

|                                                                                                                                                                                   |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. Name of Operator                                                                                                                                                               | 2. Unit Agreement Name         |
| Energy Reserves Group, Inc.                                                                                                                                                       |                                |
| 3. Address of Operator                                                                                                                                                            | 8. Farm or Lease Name          |
| P. O. Drawer 2437, Midland, Texas 79702                                                                                                                                           | Amoco State                    |
| 4. Location of Well                                                                                                                                                               | 9. Well No.                    |
| UNIT LETTER <u>C</u> <u>550</u> FEET FROM THE <u>North</u> LINE AND <u>1651</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>18-S</u> RANGE <u>35-E</u> NMPM. | 10. Field and Pool, or Wildcat |
|                                                                                                                                                                                   | Buckeye Abo                    |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                     | 12. County                     |
| 3917.8 GL                                                                                                                                                                         | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07-14-80 Spud 17 1/2" hole @ 4:00 A.M. on 07-13-80. Ran 13 3/8", 48#, H-40 casing to 417.55'. Cmt. w/475 sax Class "C". Circulated. WOC 18 hrs. Nipple up BOP & pressure test casing to 1000#. Okay.

07-21-80 Drld. 11" hole to 3607'. Ran 8 5/8", 32#, K-55 to 3607.34'. Cmt. 1st stage w/500 sax HLC & 100 sax Class "C" thru shoe. Opened DV tool @ 1800.19' & circulated out trace cmt. Circ. 4 hrs. Cmt. 2nd stage w/460 sax Class "C" w/4% gel & 100 sax Class "C". WOC 18 hrs. Nipple up BOP & test casing to 1000#. Okay. Top of cmt. @ 260' by temperature survey.

NOTE: All cement had 2% CaCl.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. L. Robertson TITLE Prod. Engr. II DATE 07-24-80

Orig. Signed by  
Jerry Sexton

APPROVED BY Dist. L. Supv. TITLE  DATE Aug 1 1980

CONDITIONS OF APPROVAL, IF ANY: