

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-26928

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-2131

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Water Injection

7. Lease Name or Unit Agreement Name

East Vacuum Gb/SA Unit
Tract 0449

2. Name of Operator
Phillips Petroleum Company

8. Well No.
002

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

9. Pool name or Wildcat
Vacuum Gb/SA

4. Well Location
Unit Letter D : 980 Feet From The North Line and 90 Feet From The West Line
Section 4 Township 18S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3949.5' GL; 3960'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU DDU. NU Class I BOP. GIH w/2-3/8" workstring to PBTD 4350' (CIBP). Circulate 5-1/2" casing with 9.5 ppg mud-laden fluid.
2. Spot Plug No. 1 (45 sx cement) 4045'-4350'. This will cover the Grayburg and San Andres.
3. Spot Plug No. 2 (25 sx cement) 2766'-2866'. This will cover the Yates.
4. Spot Plug No. 3 (25 sx cement) 1664'-1764'. This will cover the salt top.
5. Spot Plug No. 4 (45 sx cement) 3'-400'. This will cover the 8-5/8" shoe, water board and surface plug.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

L. M. Sanders

TITLE

Supv. Regulatory Affairs

DATE

04-29-94

TYPE OR PRINT NAME

L. M. Sanders

(915)

TELEPHONE NO. 368-1488

(This space for State Use)

ORIGINAL FILED IN
SECTION 1103

APPROVED BY

TITLE

DATE

MAY 6, 1994

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 13 1991

FOU HOOBS
OFFICE