STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPPRATOR | | |

OIL CONSERVATION DIVISION

P. O. BOX 2088

| SANTA FE | | 1 . | SANTA FE, NEW | MEXICO 87501 | - | | Revised 10 |) - L - / i |
|---|-------------------------------|---|---------------------------|--|----------------|--------------------|------------------|-------------|
| FILE | | 1 | DANTA LE, NEW | MEXICO 07301 | | 5a, Indicate Type | of Leuse | |
| U.S.G.S. | | | | | | State XX | Fee | \Box |
| LAND OFFICE | : | 1 | | | | | | |
| OPERATOR | |] | | | | S. State OII & Ga | is Lease No. | |
| <u></u> | | ļ | API #30-035-269 | 33 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | !/////// | //// | | |
| (DO NOT USE | THIS FORM FOR PRO | POSALS TO DAILL | OR TO DEEPEN OR PLUG & | ACK TO A DIFFERENT RESERV + PROPOSALS.) | OIR. | | | 7/// |
| Γ1. | | | | | | 7. Unit Agreemen | it Name | |
| OIL | WELL | OTHER- I | LIFCTOR | | | N. HOBBS | (G/SA) UN | NIT |
| 2. Name of Operator | | | 1020101 | | | 8. Farm or Lease | | |
| | | | | | | SECTION | 25 | |
| SHELL OIL | | | | | | 9. Well No. | <u> </u> | |
| 3. Address of Operate | | = ==0.0 | • | | | 422 | | |
| | 991, HOUSTO | N, 1X / 700 | | | | 10. Field and Po | ol or Wildegt | |
| 4. Location of Well | | | | 7.00 | | ł . | | |
| UMIT LETTER | H1! | 550 , , , , , , , , , , , , , , , , , , | FROM THE NORTH | LINE AND | FEET FROM | HOBBS (G | (SA) | 777 |
| | | | | | | | | //// |
| _ EAST | 1105 45571 | 25 | 18-S | 37-E | NMPM. | | | //// |
| THE | LINE, SECTION | | | | | 7/////// | 7777777 | 777 |
| mm | THITTHE | 15. E | levation (Show whether | DF, RT, GR, etc.) | | 12. County | | //// |
| | | | 3659.9' GR | | | LEA | | //// |
| 711111111111111111111111111111111111111 | 777777777 | | | Yes a C Nasia a Day | Oeb | | | |
| | | | | Sature of Notice, Rep | | | | |
| | NOTICE OF IN | NTENTION TO | 0: | 500 | SEQUENI | REPORT OF: | • | |
| | | | | | | • | | |
| PERFORM REMEDIAL V | VORK | | PLUG AND ABANDON | REMEDIAL WORK | 닐 | | RING CASING | <u> </u> |
| TEMPORARILY ABANDO |)N | | | COMMENCE DRILLING OPNS | . | PLUG A | AND ABANDONMEN | 1T |
| PULL OR ALTER CASIN | | | CHANGE PLANS | CASING TEST AND CEMENT | | | | m. |
| - | | | | OTHER COMPLETE | <u>AS A SA</u> | <u>II, IIIu IN</u> | JECTOR | (X) |
| OTHER | • | | | | | | | |
| <u></u> | | _ | | | | | | |
| 17. Describe Proposition work) SEE RUL | ed or Completed Op E 1603. | perations (Clearl | y state all pertinent det | ails, and give pertinent dat | es, including | estimated date of | starting any pro | pose |
| 11 00 01. | CO +0 1167 | • 1 | | | | | | |
| 11-26-81: | CO to 4467 | | HCL NEA acid | 0 4300'. Perf'd | Zone II. | 4170' - 74 | 11 4184 | _ |
| 12-01-81: | Spotted 30 | o gais 15% | TILL NEW ACTU | . 4300 . Tell u | 2616 11. | 11.70 | 78' 4288 | |
| | | | | u 4248' - 52'; 42 | .00 - 70 | , 4272 | 70 , 4200 | |
| | 94'. Tota | 1 49' - 98 | holes. | | 1 | +- 1000# | hald 0V | |
| 12-02-81: | Set pkr an | id pressure | tested betwee | n pkrs against bl | ank pipe | ! TO TUUU# - | neta uk. | |
| 12-03-81: | Acidized p | erfs w/530 | O gals 15% HCL | NEA acid. | | | | |
| 12-04-81: | Set Guiber | son Uni-Pk | r VI @4087' w/ | 8000# tension. F | ressure | tested do n | iut, 5 1/2 | •• |
| · | csq, and p | kr to 500 | psi – held OK. | | | | | |
| | 3 | | • | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | • | | | | | |

| 18. I hereby certify that the information above is true and comp | elete to the best of my knowledge and belief. | | |
|--|---|----------|---------|
| | | DECEMBER | 14, 198 |
| Orig. Signed by Jones Sexton | | | , t |
| APPROVED BY | TITLE | DATE | |