| Submit 3 Copies to Appropriate District Office | State of N Energy, Minerals and Nat | ural Re | sources Department | | Form C-103 Revised 1-1-89 |
|--|--|----------------|--|-----------------------------|------------------------------|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | | WELL API NO. | |
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease STA | TEX FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | 6. State Oil & Gas Lease No | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| | | | 7. Lease Name or Unit Agre N. HOBBS (G/SA) | | |
| 1. Type of Well: OIL GAS WELL WELL | SEC 29 | | | | |
| 2. Name of Operator | | | | 8. Well No. 222 | |
| SHELL WESTERN E&P INC. 3. Address of Operator | | | | 9. Pool name or Wildcat | |
| P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435) | | | | HOBBS (G/SA) | |
| 4. Well Location Unit LetterF :1.37 | O Feet From The NORT Township 18S 10. Elevation (Show) 3643 G | R2: whether | | NMPM FA | County |
| Check | Appropriate Box to Ind | icate l | Nature of Notice, R | eport, or Other Data | |
| NOTICE OF INT | | | | SEQUENT REPOR | IT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | ALTERIN | NG CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING | GOPNS. PLUG A | ND ABANDONMENT L |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB | | | | | |
| OTHER: | | | OTHER: ACD TREATMENT | | |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. 12-26-84 PUMPED 1000 GAL 15% N | IE HCL DOWN TBG. FL | | | | |
| FOR ½ HOUR. RETD TO I | NJECTION. | | | | |
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| I hereby certify that the information above is true and complete to the best of my knowledge and be | MAV a a span | |
|---|----------------------|---------------|
| SIGNATURE TITLE | PROD. ADMIN. ADVISOR | DATE |
| TYPEOR PRINT NAME J. H. SMITHERMAN | (713) 870-3797 | TELEPHONE NO. |
| (This apace for State Use) ORIGINAL SIGNED BY JERRY SEXTON | | MAY 9 1989 |

APPROVED BY - DISTRICT + SUPERVISOR CONDITIONS OF APPROVAL, IF ANY: