

Pool ~~W.~~ ARKANSAS JCT. SA, WESTOperator ~~Rex-Alcorn-~~ Manzano Oil Corp.

Lease Bobbi

Well No. 3

Unit N

S 20

T 18

R 36

| DATE OF TEST | 9  | Daily Allowable | PRODUCED DURING TEST |            |          | Gas-Oil Ratio | Packer Leakage Field |
|--------------|----|-----------------|----------------------|------------|----------|---------------|----------------------|
|              |    |                 | Water, Bbls.         | Oil, Bbls. | Gas, MCF |               |                      |
| 9-29-80      | 24 | 92              | 3                    | 98         | 208      | 2122-1        |                      |
| 3-7-81       | 24 | 92              | 1                    | 65         | 120      | 1846-1        |                      |
| 6-10-82      | 24 | 35              | 0                    | 28         | 62       | 2952-1        |                      |
| 3-4-83       | 24 | 32              | 1                    | 73         | 32       | 2462-1        |                      |
| 3-13-84      | 24 | 13              | 1                    | 70         | 35       | 3500-1        |                      |
| 3-23-85      | 24 | 13              | .5                   | 60         | 30.46    | 5077-1        |                      |
| 3-9-86       | 24 | 13              | 3                    | 5          | 28       | 5600          |                      |
| 3-7-87       | 24 | 13              | .50                  | 2.1        | 48.4     | 6817          |                      |
| 3-14-88      | 24 | 13              | .05                  | 5.8        | 41.64    | 7179          |                      |
| 3-16-89      | 24 | 13              | .35                  | 5.0        | 54.45    | 10890         |                      |
| 2-20-90      | 24 | M               | 4                    | 5.633      | 56.07    | 9953          |                      |
| 2-20-90      | 24 | M               | 4                    | 5.6        | 56.0     | 10000         |                      |
| 2-19-91      | 24 | M               | 1                    | 5          | 7        | 1400          |                      |
| 2-18-92      | 24 | M               | 1                    | 6          | 7        | 1200          |                      |
| 2-17-93      | 24 |                 |                      |            |          |               |                      |
|              |    |                 |                      |            |          |               |                      |
|              |    |                 |                      |            |          |               |                      |
|              |    |                 |                      |            |          |               |                      |
|              |    |                 |                      |            |          |               |                      |

Lease \_\_\_\_\_ Well No. \_\_\_\_\_ Unit \_\_\_\_\_ S \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_

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