Submit 3 Copies to Appropriate
District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office							
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVA'			WELL API NO.			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410				30-025-26974  5. Indicate Type of Lease STATE X FEE   6. State Oil & Gas Lease No.			
							O NEDVINOTION
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name  N. HOBBS (G/SA) UNIT			
1. Type of Well: OIL GAS WELL WELL	GAS WELL OTHER INJECTOR				SECTION 32		
2. Name of Operator		111020		8. Well No.			
Shell Western E&P, Inc.				432			
3. Address of Operator P.O. BOX 576, HOUSTON, TX 77001 ATTN: S.A. GALIK-5239 WCK				9. Pool name or Wildcat HOBBS (G/SA)			
4. Well Location Unit Letter I : 1400	Feet From The	SOUTH	Line and1	300 Feet Fro	om The EAS	Line	
	~ ·· 100	D-	205	NMPM	LEA	County	
Section 32	Township 18S  10. Elevation (Show	Rai whethe	r DF, RKB, RT, GR, et				
	<i>/////</i>		3629.3' GR	-			
11. Check Appr	copriate Box to Indi	cate I					
NOTICE OF INT	ENTION TO:		SUE	BSEQUENT	REPORT O	F:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	П	REMEDIAL WORK		ALTERING CASING		
		$\Box$		CODNIC	PLUG AND ABANDO		
TEMPORARILY ABANDON L	CHANGE PLANS	ш	COMMENCE DRILLING		PLUG AND ABANC	JINIVILIA I	
PULL OR ALTER CASING L			CASING TEST AND CE	EMENT JOB L			
OTHER:			OTHER:	MIT		X	
12. Describe Proposed or Completed Operation work) SEE RULE 1103.	ons (Clearly state all pertin	ent deta	ils, and give pertinent da	tes, including estin	nated date of starting a	ny proposed	
7/24/95							
PERFORMED MECHANICAL	INTEGRITY TEST						
PERFORMED MECHANICAL	INICALII ILSI.						
I hereby certify that the information above is tiple	and complete to the, best of my k	nowledge	and belief.			<del></del> _	
SIGNATURE SILVELLE INTO MELLE SIGNATURE	Salik _	_ TITL		ADMIN.	date <u>10/24</u>	./95	
TYPE OR PRINT NAME FOR:	G.S. NADY				TELEPHONE NO. 713/	<u> 544-4219</u>	
(This space for State Use)							
JAISHAN STATE	NOTE: ASTON				€ .		
APPROVED BY		_ тпт	.E	<u> </u>	DATE		