

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

| | | | |
|---|--|---|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR Meridian Oil Inc. | | 8. FARM OR LEASE NAME Federal "AW" | |
| 3. ADDRESS OF OPERATOR P.O. Box 51810, Midland, TX 79710-1810 | | 3a. AREA CODE & PHONE NO. 915-688-6906 | 9. WELL NO. 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL 7 660' FWL | | | 10. FIELD AND POOL, OR WILDCAT East Lusk (Delaware) |
| | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T19S, R32E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3581.8' GR | | 12. COUNTY OR PARISH Lea |
| | | | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | | | |
|---------------------|--------------------------|----------------------|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | MULTIPLE COMPLETE | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | ABANDON* | <input checked="" type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | CHANGE PLANS | <input type="checkbox"/> |
| (Other) | <input type="checkbox"/> | | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | | | |
|-----------------------|--------------------------|-----------------|--------------------------|
| WATER SHUT-OFF | <input type="checkbox"/> | REPAIRING WELL | <input type="checkbox"/> |
| FRACTURE TREATMENT | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT* | <input type="checkbox"/> |
| (Other) | <input type="checkbox"/> | | <input type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

NOTICE OF INTENT TO PLUG AND ABANDON

CALL BLM PRIOR TO COMMENCING PLUGGING OPERATIONS.
SET CIPB AT 4820', DUMP BAIL 35' "C" NEAT CMT ON TOP.
RIH W/CSG CUTTER AND CUT 5-1/2" CSG AT 3000'.
TIH W/TBG TO 3100'+ AND CIRC HOLE W/9 PPG MUD. SPOT 75 SXS "C" NEAT CMT ACROSS THE CSG CUTOFF POINT. REVERSE OUT TBG AND CLEAN. ALLOW CMT TO PARTIALLY SET AND TAG TOP OF PLUG.
SPOT PLUG ACROSS THE SURF CSG SHOE AT 512' W/50 SXS "C" NEAT CMT. REVERSE OUT TBG AND CLEAN.
ALLOW CMT TO PARTIALLY SET, TAG TOP OF PLUG.
SPOT A 50' SURFACE PLUG W/"C" NEAT CMT.
CUT OFF WELLHEAD, INSTALL MARKER.
CLEAN UP AND RESTORE LOCATION.

18. I hereby certify that the foregoing is true and correct

SIGNED Marvin L. Price TITLE PRODUCTION ASST. DATE 12-23-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE 1-7-92
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Location: SWNW Sec 26
T19S, R32E
Lea County, NM
Drilled in Nov, 1980

MERIDIAN OIL
FEDERAL AW #1
EAST LUSK (DELAWARE) FIELD
LEA COUNTY, NEW MEXICO
EXISTING WELLBORE

12/19/91

