

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different depth. Use "APPLICATION FOR PERMIT" for such proposals.)

<p>1. <b>OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/></p> <p>2. <b>NAME OF OPERATOR</b> Manzano Oil Corporation</p> <p>3. <b>ADDRESS OF OPERATOR</b> P.O. Box 2107, Roswell, New Mexico 88202-2107</p> <p>4. <b>LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>Unit 2</i> 1980' FNL &amp; 1980' FEL, Section 11-T19S-R32E</p> <p>14. <b>PERMIT NO.</b> <i>30-025-27077</i></p>	<p>5. <b>LEASE DESIGNATION AND SERIAL NO.</b> NM-63014</p> <p>6. <b>IF INDIAN, ALLOTTEE OR TRIBE NAME</b></p> <p>7. <b>UNIT AGREEMENT NAME</b></p> <p>8. <b>FARM OR LEASE NAME</b> Shearn Federal</p> <p>9. <b>WELL NO.</b> 1</p> <p>10. <b>FIELD AND POOL, OR WILDCAT</b> <i>Wildcat West Janto Y-5R</i></p> <p>11. <b>SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> Section 11-T19S-32E</p> <p>12. <b>COUNTY OR PARISH</b> 13. <b>STATE</b> Lea NM</p>
<p>15. <b>ELEVATIONS</b> (Show whether DF, RT, GR, etc.) 3631.3 GL</p>	

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Will set cement plug (14.8#/gal Class C + 2% CaCl) from 3552' back to 3390'. Wait 2 hrs, tag plug. Fill hole w/9#/gal mud to 440'. Set 100' cement plug (14.8#/gal Class C + 2% CaCl) from 440' back to 340'. Fill remainder of hole w/ 9#/gal mud. Set 50' surface plug. Install dry hole marker.

Verbal approval given by Adam Salameh w/Bureau of Land Management at 2:30 p.m. 8-28-90. 27

RECEIVED  
 Aug 29 0 25 27 1990  
 BUREAU OF LAND MANAGEMENT

18. I hereby certify that the foregoing is true and correct

SIGNED <u><i>Sher Williams</i></u> Sher Williams	TITLE <u>Production Clerk</u>	DATE <u>8-27-90</u>
*This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE <u>8-31-90</u>

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side