

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-27139
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 32
8. Well No. 132
9. Pool name or Wildcat HOBBS (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER INJECTOR
2. Name of Operator Shell Western E&P Inc.
3. Address of Operator P.O. Box 576 Houston, TX 77001-0576 (WCK 4435)
4. Well Location Unit Letter L : 1400 Feet From The SOUTH Line and 1300 Feet From The WEST Line Section 32 Township 18S Range 38E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3629' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: RAN 3-1/2 IN. LNR, PERF'D & ACD ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-09 TO 5-21-90:

PT CSG-TBG ANN TO 500# FOR 30 MIN, HELD. REL INJ PKR & POH. CO TO 4464' (TAG FILL @ 4450'). RAN 660' 3-1/2 IN. FIBERGLASS LNR FROM 3797' - 4457'. CMT'D LNR W/70 SX CLS C CMT + 4#/SK GILSONITE + 1/4#/SK FLOCELE. TAG TOL @ 3797' & TOC 20' BELOW. DO CMT 3817' - 4450'. PT CSG TO 500#, HELD. RAN GR/CCL/CBL/VDL FROM 4450' TO 3380'. PERF'D SA 4076' - 4192' (2 JSPF). ACD PERFS 4076' - 4192' W/5500 GALS 15% HCL NEFE. INST INJ EQUIP, BTM 3-1/2 IN. HYDRAULIC ISOLATION PKR @ 3801'. PT ANN TO 500# FOR 30 MIN, HELD. RETD TO INJ.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. SMITHERMAN TITLE REGULATORY SUPV. DATE 4/01/91
TYPE OR PRINT NAME J. H. SMITHERMAN TELEPHONE NO. 713/870-3797

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 6 1991