## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| FILE IN TRIPLICATE  |  | OIL CON                             | NSERV.              | ATION          | DIVISI       | ON           |                |   |                                   |
|---|--|-------------------------------------|---------------------|----------------|--------------|--------------|----------------|---|-----------------------------------|
| <u>DISTRICT I</u>   |  |                                     | 2040 P              | acheco St.     |              | ſ            | WELL API N     |   |                                   |
| P.O. Box 1980, Hobbs, NM  | 88240                                  | Santa Fe, NM 87505                  |                     |                |              | 30-025-27140 |                |   |                                   |
| DISTRICT II   |  |                                     |                     |                |              |              | 5. Indicate T  | ype of Lease                                | -                                 |
| 811 S. 1st Street, Artesia, N   | M 88210                                |                                     |                     |                |              |              | FED            | STATE                                       | FEE X                             |
| DISTRICT III  |  |                                     |                     |                |              |              | 6. State Oil & | & Gas Lease No.                             |                                   |
| 1000 Rio Brazos Rd, Aztec,  | NM 87410                               |                                     |                     |                |              |              |                |   |                                   |
|   | SUNDRY NOTICES A                       | AND REPORTS                         | S ON WE             | ELLS           |              |              |                |   |                                   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |  |                                     |                     |                |              | ľ            | 7. Lease Nan   | ne or Unit Agreem                           | ent Name                          |
| D   | IFFERENT RESERVOIR. U                  |                                     |                     | RMIT"          |              | İ            |                | oppa jaja i                                 |                                   |
| 1. Type of Well:  | (FORM C-101 FC                         | OR SUCH PROPOS                      | ALS.)               |                |              |              | NORTH H        | OBBS (G/SA)                                 | UNIT                              |
|   | Well Ga                                | is Well                             | Other IN            | JECTOR         |              |              |                |   |                                   |
| 2. Name of Operator   | ii da                                  | 3 47 611                            | Other II            | SILCTOR        |              |              | 8. Well No.    | 222   |                                   |
| Occidental Permis   | an Ltd.                                |                                     |                     |                |              |              |                | 222   |                                   |
| 3. Address of Operator  |  |                                     |                     |                |              |              | 9. Pool name   | or Wildeat                                  | HOBBS (G/SA)                      |
|   | Rd., HOBBS, NM 8824                    | 40                                  | 505/39              | 7-8200         |              |              |                |   |                                   |
| 4. Well Location  |  |                                     |                     |                |              |              |                |   |                                   |
| Unit Letter F   | : <u>1720</u> Feet I                   | From The NC                         | ORTH                | Line and       | 1370         | Feet 1       | From The       | WEST  | Line                              |
|   |  |                                     |                     |                |              |              |                | m) (  |                                   |
| Section   | 32                                     | Township                            | 18S                 | n nr.cn -      | Range        | 38E          | <u></u>        | IPM<br>VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | LEA County                        |
|   | ////////////////////////////////////// | llevation ( <i>Show whe</i><br>2 GL | ther DF, RK         | .B, RI GR, etc | :.)          |              |                |   |                                   |
| <u> </u>  |  | priate Box to In                    | dianta Ma           | turo of Not    | iaa Dana     | et on Oti    | nor Doto       |   |                                   |
|   | ICE OF INTENTIO                        |                                     | idicate ina         | lare or Not    |              |              |                | REPORT OF                                   | Ξ.                                |
|   |  |                                     |                     |                |              | 3000         | _QULIVI        | KLPOKTOI                                    |                                   |
| PERFORM REMEDIAL W  | ORK PLUG                               | AND ABANDON                         |                     | REMEDIA        | L WORK       |              |                | ALTERING                                    | CASING                            |
| TEMPORARILY ABANDO  | ON CHAN                                | GE PLANS                            |                     | COMMEN         | CE DRILLII   | NG OPNS      | S              | PLUG & A                                    | BANDONMENT                        |
| PULL OR ALTER CASING  | 3 <u> </u>                             |                                     |                     | CASING T       | EST AND      | CEMENT       | JOB            | ]   |                                   |
| OTHER: ACID TEA   | TMENT                                  |                                     | X                   | OTHER:         |              |              |                |   |                                   |
| 12. Describe Proposed or Co   |  | state all partirant                 | dotails and         | aine nertine   | t datas inal | hidina auti  | matod data of  | atautina ann bean                           | 2004 20040                        |
| SEE RULE 1103.  | impleted Operations (Crearry           | state att pertinent                 | aetatis, ana        | give perimen   | n aares, mei | maing esti   | пинеи ише од . | starting uny prope                          | isea work)                        |
|   |  |                                     |                     |                |              |              |                |   |                                   |
| ! PULL INJECTION  | -                                      |                                     |                     |                |              |              |                |   |                                   |
| 2. ACID STIMULAT  |  |                                     |                     |                |              |              |                |   |                                   |
| 3. CHANGE OUT E   | -                                      |                                     |                     |                |              |              |                | í   |                                   |
| 4. KETUKN TO HIJI   | ECTION.                                |                                     |                     |                |              |              |                | 2.42  |                                   |
|   |  |                                     |                     |                |              |              |                |   |                                   |
| CO2 INJECTION PERI  | MITTED UNDER DIV                       | ISION RULE R-                       | -6199 <b>-</b> B, F | Page 12.       |              |              |                | <b>f</b> ,                                  |                                   |
|   |  |                                     |                     |                |              |              |                |   |                                   |
|   |  |                                     |                     |                |              |              |                |   |                                   |
|   |  |                                     |                     |                |              |              |                |   |                                   |
|   |  |                                     |                     |                |              |              |                |   |                                   |
|   |  |                                     |                     |                |              |              |                |   |                                   |
| $\wedge$  | 4 - 1                                  |                                     |                     |                |              |              |                |   |                                   |
| I hereby certify that the infor   | mation above is true and con           | nplete to the best of               | my knowled          | lge and belief |              |              | -              |   |                                   |
| SIGNATURE (   | 1414                                   |                                     | _                   | TITLE          | DDONE        | NCP          |                | DATE  | 2-19-03                           |
| PIGIVATURE  |  |                                     | -                   | HILE           |              |              |                |   |                                   |
| <del></del>   | <u> </u>                               |                                     |                     | _              | PROD E       | NUK          |                |   |                                   |
| TYPE OR PRINT NAME  | D. NELSON                              |                                     |                     | <del>-</del>   | TRODE        | NUK          | T              | ELEPHONE NO.                                | 505/397-8200                      |
| TYPE OR PRINT NAME  (This space for State Use)                              |  | L SIGNED BY                         |                     | _              | TRODE        | NOK          | T              |   | 505/397-8200                      |
|   |  |                                     |                     | TITLE          | TRODE        | NOR          | T              |   | 505/397-8200<br><b>FF</b> B 2 3 7 |