## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                        | _ |   |
|------------------------|---|---|
| we. or terits acceives | T |   |
| DISTRIBUTION           |   |   |
| SANTA FE               |   |   |
| FILE                   |   |   |
| U.S.G.S.               |   |   |
| LAND OFFICE            |   | ! |
| OPERATOR               | 7 | i |

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE. NEW MEXICO 87501

Form C-103 Revised 10-1-78

| FILE   | SAITTA I E, IN                                    | W MEXICO 87501  |                                |
|--|---|---|--------------------------------|
| <b>}</b>   |   |   | 5a. Indicate Type of Lease     |
| U.S.O.S.   |   | State K Fee   |                                |
| OPERATOR .   | _   |   | 5. State Oll & Gas Lease No.   |
| OFERATOR .   |   |   |                                |
|  |   |   | L-5468                         |
| SUND   | PRY NOTICES AND REPORTS (                         | ON WELLS  |                                |
| DO NOT USE THIS FORM FOR F<br>USE "APPLICA   | ATION FOR PERMIT - " (FORM C-101) FOR             | SUCH PROPOSALS.)  |                                |
| 1.   |   |   | 7. Unit Agreement Name         |
| WELL WELL WELL   | OTHER.  |   |                                |
| 2. Name of Operator  |   |   | B. Farm or Lease Name          |
|  |   |   | N                              |
| Jim L. Sharp   |   |   | 9. Well No.                    |
| 3. Address of Operator   |   |   | 9, well No.                    |
| c/o Oil Reports & Ga   | as Services, Inc., Box 7                          | 63, Hobbs, NM 88240   | 11                             |
| 4. Location of Well  |   |   | 10. Field and Pool, or Wildcat |
|  | 660 Sout  | h LINE AND 660 FEET FAO   | Wildcat                        |
| UNIT LETTER  | FEET FROM THE                                     | LINE AND FEET FRO   | THE THE THE THE THE THE THE    |
| T  | 20 19   | 257   |                                |
| THE LINE, SEC  | TION 29 TOWNSHIP 10                               | S RANGE 35E   |                                |
|  |   |   |                                |
|  | 15, Elevation (Show whet                          | her DF, RT, GR, etc.,   | 12. County                     |
|  | 3917.3  | GR  | Lea                            |
| 16. Chapter  | Appropriate Day To Indiant                        | Notice Paper of O   | the Date                       |
|  |   | Nature of Notice, Report or O   |                                |
| NOTICE OF  | INTENTION TO:                                     | SUBSEQUEN   | IT REPORT OF:                  |
|  |   |   |                                |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                  | REMEDIAL WORK   | ALTERING CASING                |
| TEMPORARILY ABANDON  |   | COMMENCE DRILLING OPNS. X   | PLUG AND ABANDONMENT           |
| PULL OR ALTER CASING   | CHANGE PLANS                                      | CASING TEST AND CEMENT JOB TO   |                                |
| The section of the se |   | OTHER   | [                              |
|  | Г   | Thek  |                                |
| OTHER  |   | <b>-</b>  |                                |
| with 650 s<br>200 sacks<br>Circulated  | sacks lite cement, 1/4# : class "C", 1/4# flocele | 5/8" 24# K-55 casing at flocele & 10# salt per sa per sack, 2% calcium chlo:20 PM 4/14/81. WOC 18 inutes, test 0.K. | ck &<br>oride.                 |
| 18.1 hereby certify that the information   | on above 28 true and complete to the be           | at of my knowledge and belief.  Agent   | DATE 4/20/81                   |
|  |   |   | APR 21 1981                    |
| 8 2 W 2 2 3  |   |   | APR 2.1 DUI                    |
| - A - Tal  |   |   | <b>[7]</b> [1] ** **           |

RECEIVED

18° 15 A9A

OIL CONSERVATION DIV.