## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | 1 |     |
|--------------|---|-----|
| DISTRIBUTION | Ī | i . |
| BANTA FE     | T | i   |
| FILE         | T | [   |
| U.3.G.5.     |   | l   |
| LAND OFFICE  |   | į   |
| OPPRATOR     | 1 |     |

| we or toeith pictiath                     | OIL CONSERVA   | TION DIVISION                             |  |  |
|---|--|---|--|--|
| DISTRIBUTION                              | Р. О. ВО   | X 2088                                    | Form C-103   |  |
| BANTA FE                                  | SANTA FE, NEW  | / MEXICO 87501                            | Revised 10-1-78  |  |
| PILE                                      | 1  | MEXICO 07501                              | 5a. Indicate Type of Lease   |  |
| U.S.G.S.                                  | ]  |   |  |  |
| LAND OFFICE                               | ]  |   | State X Fee  |  |
| OPERATOR                                  | ]  | ·   | 5. State Oli 6 Gas Lease No.   |  |
| <u></u>                                   |  |   | L-6309   |  |
| STINIO                                    | NA MOTICES AND DEPORTS ON  | WELLS                                     | mminimm  |  |
| DO NOT USE THIS FORM FOR PRO              | RY NOTICES AND REPORTS ON DEPOSALS TO DRILL OR TO DEEPLE OR PLUG B | MELLO<br>DACE TO A DIFFERENT RESERVOIR.   |  |  |
|   | IDN FOR PERMIT 2" IF ORM C-101) FOR SUE                            | H PROPOSALS.                              | 7, Unit Agreement Name   |  |
| 1. OIL 🔽 5A8 🗍                            |  |   | The state of the s |  |
| OIL X GAB WELL                            | OTHER.   |   | <u> </u>   |  |
| 2. Name of Operator                       |  |   | 8. Farm or Lease Name  |  |
| Kindred Petroleum Co                      | mpany  |   | State HS   |  |
| 3. Address of Operator                    |  |   | S. Well No.  |  |
| P. O. Box 411, Midland                    | d. TX 79702  |   | 1  |  |
| 4. Location of Well                       |  |   | 10. Field and Pool, or Wildcat   |  |
|   | 1000   | 1000                                      | _ <b>i</b>   |  |
| UNIT LETTER                               | 1980 FEET FROM THE South   | LINE AND 1980 FEET FROM                   | West Vacuum Bone Spring  |  |
|   |  |   |  |  |
| West                                      | on 9 TOWNSHIP 18-5   | 34-E '                                    |  |  |
| THE LINE, SECTI                           | T DWNSHIP  | RANGE NMPM                                | MINIMINI   |  |
| mmmm                                      | 15. Elevation (Show whether  | DF. RT. GR. etc.)                         | 12. County   |  |
|   | 4065' DI   |   | Lea  |  |
|   | 111111   | •   | 1 200 //////////////////////////////////   |  |
| Check                                     | Appropriate Box To Indicate N                                      | Sature of Notice, Report or Ot            | her Data   |  |
|   | NTENTION TO:   | •   | T REPORT OF:   |  |
| NOTICE OF I                               |  | 3333433                                   |  |  |
|   | П  | l   |  |  |
| PERFORM REMEDIAL WORK                     | PLUG AND ABANDON   | REMEDIAL WORK                             | ALTERING CASING  |  |
| TEMPORARILY ABANDON                       |  | COMMENCE DRILLING OPNS.                   | PLUG AND ABANDONMENT   |  |
| PULL OR ALTER CASING                      | CHANGE PLANS   | CASING TEST AND CEMENT JOB                |  |  |
|   |  | OTHER                                     |  |  |
| OTHER                                     |  |   |  |  |
|   |  |   |  |  |
| 17 Describe Proposed or Completed Or      | perations (Clearly state all pertinent det                         | ails, and give pertinent dates, including | estimated date of starting any proposed  |  |
| work) SEE RULE 1103.                      |  | -   | •  |  |
| 5   |  |   |  |  |
| Estimated Date of Sta                     | - · · · · · · · · · · · · · · · · · · ·                            | ·   |  |  |
| Propose to move in ser                    | vice unit  |   |  |  |
| Pull rods, pump and tu                    | bing   |   |  |  |
| Set retrievable bridge                    | nlug at 8300'  |   |  |  |
| Perforate at 8050-8054                    | prog di 0000   |   |  |  |
|   | • •  |   |  |  |
| Set packer at 7950'                       |  |   |  |  |
| Swab test                                 |  |   |  |  |
| Pull packer and RBP                       |  |   |  |  |
| Run tubing, rods and p                    | ump  |   | •  |  |
| Return well to product                    |  |   |  |  |
| reform went to product                    |  |   |  |  |
|   |  |   | •  |  |
|   | •  |   |  |  |
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|   |  |   |  |  |
| ~   | 4  |   |  |  |
| 18. I hereby certify that the information | above is true and complete to the best of                          | of my knowledge and belief.               |  |  |
|   | 1.1  |   |  |  |
| MILL                                      | 11/  | <b>A A</b>                                |  |  |
| SIGHER.                                   | 117LE  | Agent                                     | DATE June 9, 1987  |  |
| Orig. Signe                               | <del>st ///</del>  |   | <del></del>  |  |
| Orig, Signe<br>Paul Ka                    | ut#/ ·   |   | JUN 1 1 1987   |  |
| Geologi                                   | sti /  |   | " ANN TI MAK   |  |
| APPROVED BY                               | TITLE  |   |  |  |