

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| LG-6479                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-  |  | 7. Unit Agreement Name  |
| 2. Name of Operator<br>Gulf Oil Corporation   |  | 8. Farm or Lease Name<br>Lea "ZD" State                       |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240  |  | 9. Well No.<br>1  |
| 4. Location of Well<br>UNIT LETTER M, 990 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 30 TOWNSHIP 18S RANGE 35E NMPM. |  | 10. Field and Pool, or Wildcat<br>Airstrip Upper Bone Springs |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>3954' GL   |  | 12. County<br>Lea   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Perfd, Aczd |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perf 8928-30', 8938-40', 8950-52' with (2) 1/2" burrless JHPF (12 holes). Spot 20% NEFE double inhibited acid 8952'-8900'. Max pres 3300#, 15 min 3450#, ISIP 3000#, avg 3375#, min 2675#, AIR 1 BPM. Acidize with 4500 gals x-link gel pad and 3000 gals 20% NEFE slick HCL and (8) RCNB's. Max pres 6950#, avg 4900#, min 3300#, AIR 8 BPM, ISIP 3300#, 15 min 3190#. GIH with packer, 2-7/8" tubing and SN; set packer at 9070'. Now doing well study.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. Pritch TITLE Area Engineer DATE 7-16-81

APPROVED BY John Sexton TITLE  DATE 7-17-81

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JUL 16 1981  
OIL CONSERVATION DIV