| STATE OF NEW MEXICO   |  |                             |  |  |
|---|--|-----------------------------|--|--|
| ENERGY AND MINERALS DEPARTMENT  | OIL CONSERVATION DIV   |                             |  |  |
| DISTRIBUTION  |  | 121014                      | Form C-103                             |  |
| SANTA FE  | P. O. BOX 2088   |                             | Revised 10-1-7                         |  |
| FILE  | SANTA FE, NEW MEXICO 8   | -                           |  |  |
| U.S.G.S.  |  |                             | 5a. Indicate Type of Lease             |  |
| LAND OFFICE   |  |                             | State X For                            |  |
| OPERATOR  |  | F                           | 5, State Oil & Gas Lease No.           |  |
|   |  |                             | L-6691                                 |  |
| SUNDRY NOTICE   | ES AND REPORTS ON WELLS  | INT RESERVOIR,              |  |  |
| L. OIL GAB WELL OTHER-  |  |                             | 7, Unit Agreement Name                 |  |
| 2. Name of Operator   |  |                             | 8. Farm or Lease Name                  |  |
| Union Oil Company of California   |  |                             | State "HH"                             |  |
| 3. Address of Operator  |  |                             | 9. Well No.                            |  |
| P. O. Box 671 Midland, Texas 79702  |  |                             | 1                                      |  |
| 4. Location of Well   |  |                             | 10. Field and Pool, or Wildcat         |  |
| UNIT LETTER <u>H</u> 1980   | LINE AND   | 560 FEET FROM               | Undes. (Gem Morrow)                    |  |
| THE East LINE, SECTION 36   | TOWNSHIP 19-S RANGE  | <u>32-E</u> NMPM.           |  |  |
| TILL IS. Elevation (Show whether DF, RT, GR, etc.)                          |  |                             | 12. County                             |  |
| 3,582' G.L.   |  |                             | Lea                                    |  |
| ió. Check Appropria   | te Box To Indicate Nature of Not   | ice. Report or Othe         | r Data                                 |  |
| NOTICE OF INTENTION   | SUBSEQUENT   |                             |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK<br>COMMENCE DRIL<br>CHANGE PLANS CASING YEST AN | LLING OPNS.                 | ALTERING CASING                        |  |
| PULL OR ALTER CASING  |  | Set Production (            | Casing                                 |  |
| 0THER   |  |                             |  |  |
|   |  |                             |  |  |
| 17. Describe Proposed or Completed Operations (Cl<br>work) SEE RULE 1103.   | early state all pertinent details, and give pe                                 | rtinent dates, including e. | stimated date of starting any proposed |  |
| 7-10-81 WOC 24 hours. Teste<br>PSI, safety valves a<br>to 13,800' TD at 10: | and Kelley to 5,000 PSI. Dr  |                             |  |  |

- 8-13-81 Circulated hole. Schlumberger ran electrical logs.
- 8-15-81 Ran 328 jts. & 1 pc. (13,777') of 5-1/2" OD 17# S-95 and N-80 LT&C casing set at 13,800'.
- 8-15-81 Cemented 5-1/2" OD casing w/200 sx "Halco Lite Wt" and 900 sx Class "H" cement. Top of cement behind 5-1/2" OD casing estimated at 11,600'. Job complete at 8:00 AM 8-16-81. Released rig at 6:00 AM 8-17-81. Preparing to run tubing.

| 18. 1 hereby certify t | hat the information above is true and comp | lete to the best of my knowledge and belief. | <u> </u>    |    |
|------------------------|--|--|-------------|----|
| · and MAR              | J.R. Hughes                                | District Drilling Supt.                      | DATE 8-18-1 | 81 |
|                        | Bary Staten<br>Die 1. Suge                 |  |             |    |
| CONDITIONS OF AP       | PROVAL, IF ANYI                            |  |             |    |