Form 3160-5 (November 1983)				SUBMIT IN TRE	PLIC E.	Expires Augu	u No. 1004-0135 st 31, 1985
(Formerly 9-331)	DEPART	U OF LAND MAN			4	5. LEASE DESIGNATION NM 24162	N AND SERIAL NO.
			HODDO	PERSY MEMORY 80	240	6. IF INDIAN, ALLOTT	THAN BEITT BO BE
		ICES AND RE		UN WELLS back to a different reserv proposais.)	oir.	,	
		<u></u>				7. UNIT AGREEMENT	NAME
WELL X WELL	OTHER			· · · · · · · · · · · · · · · · · · ·		8. FARM OR LEASE X	
Chevron U.S.A. Inc.						Scott 'E' Federal	
ALCOLOGI CLOSAL INC.						9. WELL XO.	
P. O. Box 670, Hobbs, NM 88240						1	
<ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<sup>4</sup></li> <li>See also space 17 below.)</li> <li>At surface</li> </ol>						10. FIELD AND FOOL, OE WILDCAT Querecho Plain Lower Bone Spring	
1980' FSL & 19	980' FWL					11. SBC., T., R., M., OF SURVEY OR ALL	BLK. 180
4. PERMIT NO. 15. ELEVATIONS (Show whether DF. RT. GR. etc.)						Sec. 28, T189	
			3710'			12. COUNTY OR PARIS	
	Charle A.	,				Lea	NM
	CRECK AP		indicate (	Nature of Notice, Rep			
TEST WATER SHUT-OFF			<b>[</b> ]		EGREROD.	RNT EEFORT OF:	<b></b>
FRACTURE TREAT		CLL OR ALTER CASING	' <b> </b>	WATER SECT-OFF		BEPAIRING	
SHOOT OR ACIDIZE		BANDON <sup>4</sup>		SHOOTING OF ACT		ALTERING	·
REPAIR WELL	e	HANGE PLANS		(Other)		• • • • • • • • • • • • • • • • • • • •	
(Other) 7. DESCRIDE PROPOSED OR CO proposed work. If we			x	Completion (	or Recomple	of multiple completion tion Report and Log f	A STAR \
				Comm to the Scot lated 5/13/81 cc			s is a one nd Atoka
		-		was completed			
				ts primary term			
,	ACCEPTE	D FOR RECOR	)	- <u></u>			
		Mr.D.		-			· · · · · · · · · · · · · · · · · · ·
			· .		·		
	JUN	3 0 1985				°≪*€.	
C	ARLSBAD	, NEV. MEXIC	0	<u> </u>	<u> </u>		۵ 
		· · · · · · · · · · · · · · · · · · ·			· · · ·		
I. I hereby certify that the	toregoing is t	rue and correct	<u></u>		· <u></u>	···	
SIGNED	Chsey		TLE DIV	ision Proration	Engine	er6/18	/86
(This space for Federal of	or State office	use)					
APPROVED BY		T	ITLE			DATE	
CONDITIONS OF APPRO	IVAL, D'AN	1:					

\*See Instructions on Reverse Side