N. M. DIL CONS. COMMISSION

P. O. DX 1980

Form 9-331 (May 1963)

TEST WATER SHUT-OFF

FRACTURE TREAT

PULL OR ALTER CASING

MULTIPLE COMPLETE

HOBE	35, NEV	MEXICO	r 8824 0
1115	UNITE	MEXICO D STAT	'ES ´

SUBMIT	IN	TRIE	Li	CA	re-
(Other in	ustr	uction	S	on	rr-

	Form approximation			
	Budget Barring	No.	42-R	1424
D. LEASE	DESIGNATION A	ND SI	ERIAL	NO.

REPAIRING WELL

ALTERING CASING

. –		Budget				
٠.	LEASE	DESIGN	ATHIN	IND	SERIAL	NO.

_	DEPARTMENT OF THE INTERIOR (Other Instructions on re-	Budget Barring No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO.
	SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	G. IF INDIAN, ALLOTTER OR TRIBE NAME
1.	OIL GAS X OTHER	7. UNIT AGREEMENT NAME
	Gulf Oil Corporation Address of Operator	Langley Frank "A" Com
4.	P. O. Box 670, Hobbs, NM 88240 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND PROS. SE WILDCAT
	1980' FSL & 1980' FWL	Buffalo Morrow 11. SEC., T., R., W AM ALK, AND SURVEY OR AREA
14.	TERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3675 GL	Sec 9-T19S-R33E 12. COUNTY OF FARISH 13. STATE Lea NM
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or O	I III I

SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING ABANDONMENT* REPAIR WELL CHANGE PLANS (Other) Correct TD (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

WATER SHUT-OFF

FRACTURE TREATMENT

Application to Drill on above well was approved at a total depth of 13,700; we will be drilling to an approximate depth of 13,750'.

MAY 25 1982

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8. I hereby certify that the formoing is true and correct SIGNED	TITLE	Area 1	Engin		452		5-21-82	
(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE			DIS	TRICT SU	PERVISOR DATE		

Charles High

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MAY > 1489

O.C.O. HOBBS OFFICE