Submit 3 Copies
to Appropriate
District Office

<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 <u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505			WELL API NO. 30-0	25-27953 œ
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410				₅State Oil & Gas Leas	STATE FEE
				K	-4606
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				⁷ Lease Name or Unit State VI	Agreement Name
1Type of Well: OIL GAS WELL WELL K	OTHER	,			
2Name of Operator Ricks Exploration, In	nc.			₀Well No.	1
3Address of Operator 210 Park Ave., Suite	3000, Oklahoma C	ity, 🤇	Ж 73102	Pool name or Wildca North Vac	t Atoka Morrow Gas
₄Well Location Unit Letter <u>P</u> :990_ F	eet From TheSouth		_ Line and990	Feet From The	East Line
L Section	Township 17S		ange 34E	_	ea County
	¹⁰ Elevation (Show when GL: 4023	ther DF, R	KB, RT, GR, etc.)		
¹¹ Check App	propriate Box to Indica	ate Nat	ure of Notice, Rep	port, or Other D	Data
NOTICE OF INT	-			SEQUENT RE	
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK	X	ALTERING CASING
	CHANGE PLANS		COMMENCE DRILLING O	PNS.	PLUG AND ANBANDONMENT
PULL OR ALTER CASING			CASING TEST AND CEME		
OTHER:		. 🗆	OTHER:		
12Describe Proposed or Completed Operations work) SEE RULE 1103.	(Clearly state all pertinent details,	and give ,	pertinent dates, including es	timated date of starting	any proposed
RU W/L Truck. Perforate degree phased. RU S/L. cutter, cut tail pipe 2 fish to cover Atoka per Set Umbrella Plug @1187 we ceased operations. 01/15/02.	RIH w/broach to 0' below Packer @ fs 11902-11914'. 4'. Estimate TOC	perf: 11706 We we @1184	s in tailpipe. . Attempted to re not able to 18'. Unable to	RU W/L. RI to dump bail o create the o load tbg.	H w/chemical tbg sand on top of sand plug. At this point,
I hereby certify that the information above is the signature Signature Type or print name Lynne Suc	suchy		E Drilling As		DATE 01/31/02 TELEPHONE NO. 405/516-110
(This space for State Use)			ORIGINAL SI	GNED BY	
APPROVED BY		זוד	PAULT		DATE FEB 1 3 2002
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