

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-3011 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Water Injection</u> | | 2. Unit Agreement Name <u>Vacuum Grayburg</u> <u>San Andres Unit</u> |
| 2. Name of Operator <u>TEXACO Inc.</u> | | 3. Farm or Lease Name <u>Vacuum Grayburg</u> <u>San Andres Unit</u> |
| 3. Address of Operator <u>P. O. Box 728, Hobbs, New Mexico 88240</u> | | 9. Well No. <u>63</u> |
| 4. Location of Well UNIT LETTER <u>C</u> <u>B</u> <u>50</u> FEET FROM THE <u>North</u> LINE AND <u>2630</u> FEET FROM THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>18-S</u> RANGE <u>34-E</u> NMPM. | | 10. Field and Pool, or Wildcat <u>Vacuum Grayburg</u> <u>San Andres</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.) <u>4014' (GR)</u> | | 12. County <u>Lea</u> |

| | | | |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Set Conductor Pipe</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 20" HOLE, 10:00 AM, 12-3-82
TOTAL DEPTH 375'

1. Ran 360' (9 Jts.) 16" OD 65# H-40 Csg & Set @ 375'.
2. Cemented W/550 sx. Class 'H' Cement Containing 2% CaCl. Cement Circulated
Job Complete 10:45 PM, 12-3-82

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Mgr. DATE 12-6-82

ORIGINAL SIGNED BY
JERRY SEXTON

APPROVED BY DISTRICT 1 SUPR. TITLE DATE DEC 8 1982

CONDITIONS OF APPROVAL, IF ANY: