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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-1520    |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-ENTER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL OR RE-ENTER OR PLUG BACK TO A DIFFERENT RESERVOIR."

|                                                                                                                                                                                                      |  |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                     |  | 7. Unit Agreement Name<br>North Vacuum Abo Unit    |
| 2. Name of Operator<br>Mobil Producing TX. & N.M. Inc.                                                                                                                                               |  | 8. Farm or Lease Name                              |
| 3. Address of Operator<br>Nine Greenway Plaza, Suite 2700, Houston, Texas 77046                                                                                                                      |  | 9. Well No.<br>233                                 |
| 4. Location of Well<br>UNIT LETTER <u>A</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>460</u> FEET FROM<br><u>East</u> LINE, SECTION <u>12</u> TOWNSHIP <u>17S</u> RANGE <u>34E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>North Vacuum Abo |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4016' (GR)                                                                                                                                          |  | 12. County<br>Lea                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
|                                                |                                           | OTHER <input type="checkbox"/>                       |                                               |
|                                                |                                           | NEW WELL <input type="checkbox"/>                    |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/30/82 Attn to set slips on 8-5/8 csg & could not get slips in, cut off 13-3/8 head & weld on 8-5/8 slip on head, NUBOP's, GIH w/7-7/8 bit & test BOP & csg to 100/psi/ok.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Paula A. Collins TITLE Authorized Agent DATE 12/2/82

ORIGINAL SIGNED BY  
JERRY SEXTON

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE DEC 14 1982

CONDITIONS OF APPROVAL, IF ANY: