

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

30-025-28083

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
SWD 119	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER- SWD		7. Unit Agreement Name
2. Name of Operator		STATE "AJ"
3. Address of Operator		8. Farm or Lease Name
P.O. Box 564, LOVINGTON, NEW MEXICO 88260-0564		9. Well No.
4. Location of Well		10. Field and Pool, or Whdcat
UNIT LETTER <u>G</u> <u>2310</u> FEET FROM THE <u>NORTH</u> LINE AND <u>2310</u> FEET FROM		DEVONIAN
THE <u>EAST</u> LINE, SECTION <u>33</u> TOWNSHIP <u>18 S</u> RANGE <u>36 E</u> N.M.P.M.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
		LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
 TEMPORARILY ABANDON ☐
 PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
 CHANGE PLANS ☐

OTHER INSTALL DISPOSAL STRING ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
 COMMENCE DRILLING OPNS. ☐
 CASING TEST AND CEMENT JOBS ☐
 OTHER ☐

ALTERING CASING ☐
 PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1708.

On 19 Oct 1992 INTEND INSTALL PLASTIC COATED 2 7/8" TUBING
 IN THE WELL. A 5 1/2" BAKER DOUBLE GRIP MODEL R PACKER WILL
 BE SET AT 12,035 FT. THE CASING ANNULUS LOADED
 WITH BRINE WATER AND CHEMICAL ADDITIVES. WILL BE PRESSURE
 TESTED TO 600 PSI

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Donald M. HarrodTITLE PRESIDENT, ALLIANCE CORPDATE 16 OCT 1992ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY

TITLE

DATE

OCT 26 '92

CONDITIONS OF APPROVAL, IF ANY: