

|              |  |  |
|--------------|--|--|
| DISTRIBUTION |  |  |
| SANTA FE     |  |  |
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| OPERATOR     |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| IG-1125                                                                |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REFINISH OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER |
| 2. Name of Operator                                                                                              |
| Union Texas Petroleum Corporation                                                                                |
| 3. Address of Operator                                                                                           |
| 1300 Wilco Building, Midland, Texas 79701                                                                        |
| 4. Location of Well                                                                                              |
| UNIT LETTER <u>H</u> <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>660</u> FEET FROM                        |
| THE <u>East</u> LINE, SECTION <u>18</u> TOWNSHIP <u>18-S</u> RANGE <u>34-E</u> NMPM.                             |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| 8. Farm or Lease Name          |
| Amoco State                    |
| 9. Well No.                    |
| 1                              |
| 10. Field and Pool, or Wildcat |
| Wildcat                        |
| 12. County                     |
| Lea                            |

15. Elevation (Show whether DF, RT, GR, etc.)  
4072.3 GL

|                                                                               |
|-------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  |
| NOTICE OF INTENTION TO:                                                       |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  |
| PULL OR ALTER CASING <input type="checkbox"/>                                 |
| OTHER <input type="checkbox"/>                                                |
| PLUG AND ABANDON <input type="checkbox"/>                                     |
| CHANGE PLANS <input type="checkbox"/>                                         |
| OTHER <input type="checkbox"/>                                                |
| SUBSEQUENT REPORT OF:                                                         |
| REMEDIAL WORK <input type="checkbox"/>                                        |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>                              |
| CASING TEST AND CEMENT JOB <input type="checkbox"/>                           |
| OTHER <u>continue drilling operations</u> <input checked="" type="checkbox"/> |
| ALTERING CASING <input type="checkbox"/>                                      |
| PLUG AND ABANDONMENT <input type="checkbox"/>                                 |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-14-84 Test BOP and stack. Resume drilling 7-7/8" hole.

1-15-84 to 1-23-84 Drilling to 8606'.

1-24-84 to 1-30-84 Coring 8606' to 8651'.

1-31-84 Take DST #1 8616'-8857'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                    |                                         |                        |
|----------------------------------------------------|-----------------------------------------|------------------------|
| SIGNED <u>William A. Higgins</u>                   | TITLE <u>Production Services Super.</u> | DATE <u>2-2-84</u>     |
| APPROVED BY <u>ORIGINAL SIGNED BY JERRY SEXTON</u> | TITLE <u>DISTRICT SUPERVISOR</u>        | DATE <u>FEB 6 1984</u> |
| CONDITIONS OF APPROVAL, IF ANY:                    |                                         |                        |

RECEIVED

FEB 3 1984

O.C.D.  
HOBBS OFFICE