

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-1113-1	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER- <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
TEXACO Inc.		Central Vacuum Unit
3. Address of Operator		9. Well No.
P. O. Box 728, Hobbs, New Mexico 88240		162
4. Location of Well		10. Field and Pool or Wildcat
UNIT LETTER D 760 FEET FROM THE North LINE AND 484 FEET FROM		Vacuum Grayburg
THE West LINE, SECTION 6 TOWNSHIP 18-S RANGE 35-E NMPM.		San Andres
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3984' (GR)		Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

TOTAL DEPTH 4800'  
16" OD 65# H-40 CSG SET @ 350'  
11 3/4" OD 42# H-40 CSG SET @ 1482'  
8 5/8" OD 32# S-80 & J-55 CSG SET @ 2737'

1. RAN 4765' (115 JTS.) 5 1/2" OD 15.5# J-55 CSG AND SET @ 4777'.
2. CEMENTED W/ 600 SX. 50-50 POZMIS AND CLASS H CEMENT CONTAINING 8# GILSONITE, 1/4# FLOCELE, AND .4% HALAD 9 PER SACK. FOLLOW W/ 300 SX. CLASS H CEMENT CONTAINING 1/4# FLOCELE AND .4% HALAD 9 PER SACK. CEMENT DID NOT CIRCULATE. TOP CEMENT 900' BY TEMPERATURE SURVEY. JOB COMPLETE 9:45 AM, 8-13-83. WOC IN EXCESS OF 18 HRS.
3. TESTED 5 1/2" CASING TO 1500# FOR 30 MINUTES, 1:30 - 2:00 PM, 8-17-83. TESTED OK. JOB COMPLETE 2:00 PM, 8-17-83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Mgr. DATE 8-19-83

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

AUG 24 1983