N. M. OIL CONS. PAMMISSION
P. O. BOX 1989
HODEN CONSTRUCTION

| Form 9-331 (May 1963) | | UNITED STA | E INTERIOR | SUBMIT IN TRIPLIC (Other instructions verse side) | ATD Pop on re- 5. i | EASE DESIGNATION | u No. 42-R1424. | |
|---|----------------------|---|-----------------|--|---------------------------|---|--|--|
| | SUNDRY NOT | | EPORTS ON | | i | VM 4609 f Indian, allottee | OR TRIBE NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.) 1. OIL X GAS WELL OTHER | | | | | | 7. UNIT AGREEMENT NAME | | |
| WELL X WELL OTHER 2. NAME OF OPERATOR | | | | | | 8. FARM OR LEASE NAME | | |
| Mewbourne Oil Company | | | | | | Federal "E" | | |
| 3. ADDRESS OF OPERATOR | | | | | | 9. WELL NO. | | |
| P. O. Box 7698, Tyler, Texas 75711 | | | | | | 7 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | | | Ouerecho Plains - Oueen Associated Pool 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA | | |
| 330' FNL & 990' FEL | | | | | | 27-18S-32E | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (S | 3751.9 | | 1 - | county of Parish | N.M. | |
| 16. | Check A | ppropriate Box To | o Indicate Natu | re of Notice, Report | , or Other | Data | | |
| | NOTICE OF INTE | NTION TO: | | S | UBSEQUENT I | REPORT OF: | | |
| TEST WATER S FRACTURE TRE. SHOOT OR ACID REPAIR WELL (Other) | AT | PULL OR ALTER CASI MULTIPLE COMPLETE ABANDON* CHANGE PLANS | NG | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZIN (Other) Settil (Note: Report | ng sur | REPAIRING CA ALTERING CA ABANDONMEN FACE CASIT Ultiple completion Report and Log for | ising has been seen as a s | |
| 7/10/83 Cemente | d with 360 | jts 8-5/8" sacks Pac | esetter li | casing (1199 ite with 1/49) @ 7:59 A.M | # cell | oseal, 2% | CaC1. | |
| | | | | | | BUR. DE SUSTRICT | RECEIVED | |
| 18. I hereby cerpity | 1 1 | s true and correct | TITLE Explo | oration Secr | etary | DATE July | 7 12, 1983 | |
| (This space for | Federal or State off | ce use) | TITLE | | AC | CEPTED FOR | RECORD | |
| | OF APPROVAL, IF A | NY: | | | | | 983 | |