

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-025-28266</b>	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name <b>N. HOBBS (G/SA) UNIT</b> <b>SECTION 32</b>	
8. Well No. <b>342</b>	
9. Pool name or Wildcat <b>HOBBS (G/SA)</b>	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTOR	
2. Name of Operator <b>Shell Western E&amp;P Inc.</b>	
3. Address of Operator <b>P.O. Box 576, Houston, TX 77001</b> (WCK 5237)	
4. Well Location (Surf/BHL) Unit Letter <b>O/A</b> : <b>475/5</b> Feet From The <b>SOUTH/NORTH</b> Line and <b>1437/1294</b> Feet From The <b>EAST</b> Line Section <b>32/5</b> Township <b>18S/19S</b> Range <b>38E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3635.4' DF</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **ACD** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-08-94:

ACD SA PERFS 4091' - 4283' W/2500 GAL 15% HCL W/PENTOL "200" ACID + 5000 GAL 28% HCL + 4000# ROCK SALT. RTI.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *A. J. Durrani* TITLE **TECH. MGR. - ASSET ADMIN.** DATE **6/29/94**  
TYPE OR PRINT NAME **A. J. DURRANI** TELEPHONE NO. **713/544-3797**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE **ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR** DATE **JUL 07 1994**  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

RECEIVED

JUL 05 1994

OFFICE