

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

API# 30-025-28266

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- INJECTOR	7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL WESTERN E&P INC.	8. Farm or Lease Name SECTION 32
3. Address of Operator P. O. BOX 991, HOUSTON, TEXAS 77001	9. Well No. 342
4. Location of Well (SURFACE LOCATION/BOTTOMHOLE LOCATION) UNIT LETTER <u>0/A</u> , 475/5 FEET FROM THE <u>SOUTH/NORTH</u> LINE AND <u>1437/1294</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>32/5</u> TOWNSHIP <u>18-S/14</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Whdcat HOBBS (G/SA)
15. Elevation (Show whether DF, RT, GR, etc.) 3625.5' GL, 3635.4' DF	12. County LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
OTHER <input type="checkbox"/>		OTHER <input checked="" type="checkbox"/> COMPLETE AS A SAN ANDRES II, IIIU & IIIIL INJECTOR (ORDER NO. R-6199-A)	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

1-06-84: Cleaned out to 4377'.

1-09-84: Perforated San Andres Zone II 4091' to 4124'
IIIU 4133' to 4232'
IIIIL 4237' to 4283' - (66 holes, 92').

1-10-84: Acidized 4091' to 4283' with 8,400 gals 15% HCl-NEA. Set 5-1/2" Guiberson Uni-Pkr VI @ 3970' w/10,000# tension. Well complete for injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>A. J. FORE</u>	TITLE <u>SUPERVISOR REG. & PERMITTING</u>	DATE <u>JANUARY 20, 1984</u>
ORIGINAL SIGNED BY <u>JERRY SEXTON</u>		
APPROVED BY <u>DISTRICT SUPERVISOR</u>	TITLE	DATE <u>FEB 21 1984</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

FEB 17 1984

RECEIVED

JAN 23 1984

NOTES