

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

API# 30-025-28267

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER- INJECTOR	7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL WESTERN E&P INC.	8. Farm or Lease Name SECTION 33
3. Address of Operator P. O. BOX 991, HOUSTON, TEXAS 77001	9. Well No. 342
4. Location of Well (SURFACE LOCATION, BOTTOMHOLE LOCATION) UNIT LETTER 0, 125/37 FEET FROM THE SOUTH LINE AND 2730/2699 FEET FROM THE WEST LINE, SECTION 33 TOWNSHIP 18-S RANGE 38-E NMPM.	10. Field and Pool, or Wildcat HOBBS (G/SA)
15. Elevation (Show whether DF, RT, GR, etc.) 3631.6'GL, 3641.5'DF	12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER COMPLETE AS A SAN ANDRES II, IIIU & IIIIL INJECTOR (ORDER NO. R-6199-A) <input checked="" type="checkbox"/>			

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-13-84: Cleaned out to 4331'.

1-16-84: Perforated San Andres Zone II 4068' to 4084'
IIIU 4109' to 4185'
IIIIL 4195' to 4256' - (52 holes, 188').

1-17-84: Acidized 4068' to 4256' with 7,800 gals 15% HCl-NEA.

1-19-84: Set 5-1/2" Guiberson Uni-Pkr VI @ 3938' w/10,000# tension. Well complete for injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. FORE TITLE SUPV. REG. & PERMITTING DATE FEBRUARY 15, 1984

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE FEB 21 1984

CONDITIONS OF APPROVAL, IF ANY:

REC'D
FEB 17 1984
O.C.D.
HOBBS OFFICE