

# REPORT of SUB-SURFACE DIRECTIONAL SURVEY

| Shell Oil Company COMPANY                 | <del></del> |
|---|-------------|
| North Hobbs Unit Well No. 33-342 WELLNAME |             |
| Lea County, New Mexico LOCATION           |             |

| JOB NUMBER   | TYPE OF SURVEY              | DATE     |
|--------------|-----------------------------|----------|
| WT1083-G0079 | Gyroscopic Multishot Survey | 10-14-83 |
| WT1083-S0084 | Magnetic Multishot Survey   | 10-16-83 |
| WT1083-S0091 | Magnetic Multishot Survey   | 10-21-83 |

SURVEY BY

Tim Stephens, Gary DeSpain, Troy Oney

OFFICE West Texas

| -342<br>.6   |  | WT1083-60079                | (0′-1470′)             | WT1083-S0084               | (1470'-3221')          | WT1083-S0091              | (3221/-4351/)          |
|--|--|-----------------------------|------------------------|----------------------------|------------------------|---------------------------|------------------------|
| SHELL DIL COMPANY<br>NORTH HOBBS UNIT WELL NO. 33-342<br>LEA COUNTY, NEW MEXICO BD1-16 | OCTOBER 14: 1983<br>EASTMAN WHIPSTOCK INC. | GYROSCOPIC MULTISHOT SURVEY | SURVEYOR: TIM STEPHENS | MAGNETIC MULTI SHOT SURVEY | SURVEYOR: GARY DESPAIN | MAGNETIC MULTISHOT SURVEY | SURVEYOR: TIM STEPHENS |



RECORD OF SURVEY

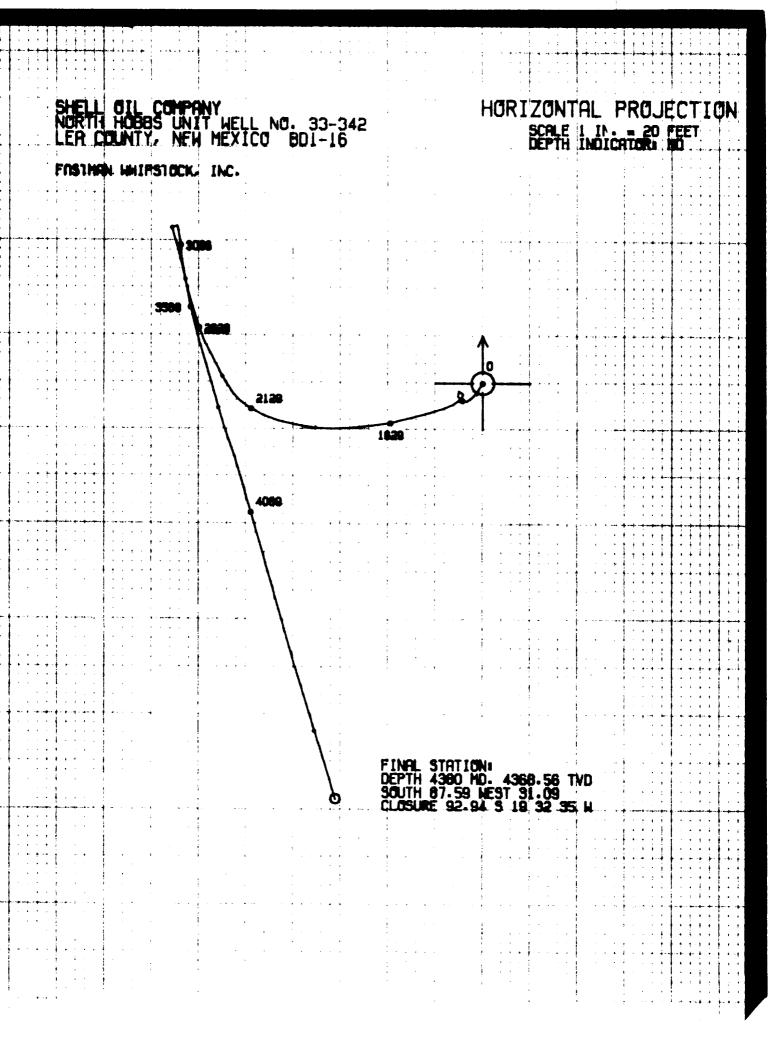
RADIUS OF CURVATURE METHOD

| LEA COUNTY, N | NEW MEXICO   | BD1-16           |        |                  |  | 10:24:46 | 28-0CT-83 |                      |
|---------------|--------------|------------------|--------|------------------|--|----------|-----------|----------------------|
| MEASURED      | DRIFT        | DRIFT            | COURSE | TRUE<br>VERTICAL | VERTICAL   | RECHA    | 0         | DOGLEG               |
| DEPTH<br>FEET | ANGLE<br>D M | DIRECTION<br>D   | FEET   | PEET             | SECTION<br>FEET  | 0        | N N T     | SEVERITY<br>DG/100FT |
| ċ             | 0            | 0                | •      | 0.00             | 0.00   | 00.00    | 0.00      | 00.00                |
| 100.          | 0 30         | 1                | 100.   | 100.00           | 0.43   | .36      | 0.24 W    | 0.50                 |
| 200.          |              | 34               | 100.   | 199.99           |  | 60.      |           | 0.00                 |
| 300.          | 0 15         | S 22 W           | 100.   | 299.99           | 1.93   | 1.66 S   | 1.04 W    | 0.26                 |
| 400.          |              | 36               | 100.   | 399.99           |  | 24       | 1.36 W    | 0.26                 |
| 500.          | 0 30         |                  | 100.   | 499.99           | 3.44   | 8        | 1.97 W    | 0.16                 |
| .009          | 0 30         | S 47 W           | 100.   | 599.98           | 4.30   | 40       | 64        | 0.06                 |
| 700.          |              | 58               | 100.   | 86.669           | 5.16   | 66       | 3.34 W    | 0.10                 |
| 800.          | 0 45         |                  | 100.   | 799.97           | 5.71   | 3.79 S   |           | 0.83                 |
| .006          | 0 45         | 1                | 100.   | 96.668           |  | 84       | 5.23 W    | 0.07                 |
| 1000.         | 0 45         | Z & Z            |        | ctmai            | 7 4.66   | .75      |           | 1.25                 |
| 1100.         |              | _                |        |                  |  | 33       | 14        |                      |
| 1200.         | 10           | S 53             | 100.   | 1129,94          | 5.99   | 3.69 S   | .83       | 0.73                 |
| 1300.         | 1 0          |                  | 100.   | 75777            |  | .66      |           | 0.16                 |
| 1400.         |              | S 73 W           | .001   | 1.8              | # 10 A 1 S C C A 2 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | 0        | 8.51 W    | 0°.80                |
| 1470.         |              | S 70 K           | 70.    | 1469.84          | 12.24  | 46       | 11.12 W   | 1.44                 |
| 1629.         |              | 80               | 159.   | 1628.60          | 19.50  | .70      | 48        | 0.58                 |
| 1692.         |              | 84               | 63.    | 1691.47          | 22.55  | -        | 23.42 W   | 0.56                 |
| 1754.         | 3 45         |                  | 62.    |                  | 25.56  |          | 45        | 00.00                |
| 1817.         | 3 30         | M 68 S           | .63    | 1816.21          | 28.40  | 5 £6.6   | 31.43 W   | 0.64                 |
| 1879.         |              | 3<br>8<br>8<br>Z | 62.    | 1878.09          | 30.87  | 9.72 \$  | 35.34 W   | 0.91                 |
| 1941.         | 3 45         | 6                | 62.    | 1939.96          | 33.07  | 60       | į.        | 0.42                 |
| 2004.         |              | N 76 K           | 63.    | 2002.84          | 34.97  | 23       | 43.10 W   | 0.84                 |
| 2066.         | ဝ<br>ဗ       | 64               | 62.    | 2064.75          | 36.23  | 7.10 S   | 46.27 W   | 1.13                 |
| 2129.         | 2 30         | M 09 N           | 63.    | 2127.67          | 36.35  | 5.89.5   | 48.94 W   | 0.85                 |
| 2191.         |              | 49               | 62.    | 2189.63          | 37.23  | .27      |           | 1.06                 |
| 2253.         | 2 15         | 33               | 62.    | 2251.58          | 37.07  | .62      | 1         | 0.72                 |
| 2316.         |              |                  | 63.    | 2314.54          | 36.51  |          | 53.82 W   | 0.71                 |
| 2378.         | 2 15         | 32               | 62.    | 2376.50          | 35.82  | 1.30 N   | 54.98 E   | 0.44                 |
|               |              | )                |        |                  |  |          |           |                      |

| <u>.</u> | 43.06 E     | 47.93 S    | 64.43        | 4187.28          | 62.    | S 10 F                                | 11         | 4174.         |
|----------|-------------|------------|--------------|------------------|--------|---------------------------------------|------------|---------------|
| ) i      |             |            |              |                  | ٠<br>• |                                       |            |               |
| ه د<br>2 | 10.77       | 27 20 6    | 月 (C · A · ) | A124 30          |        |                                       | 0 0<br>A ( | 4137          |
| 0.48     | 1 -         | ì          | 49.55        | 4002.52          | 63.    | S 16 E                                |            | 4007.         |
| , ,      |             |            | 1 1          |                  | ,<br>I |                                       |            | , ·           |
| 0.28     | i           | - [        | 46.79        | 3939.75          | 62.    | 81                                    |            | 3944.         |
| 1.02     |             | 10.54 S    | 44.17        | 3877.98          | 63.    |                                       |            | 3882.         |
| 0.67     |             |            | 41.38        | 3815.21          | 63.    | 13                                    | 4 45       | 3819.         |
| 0.43     | 57.23 W     | 0.24 S     | 38.46        | 3752.44          | 62.    | S 17 E                                | i          | 3756.         |
| 0.00     | 58.80 W     | 5.07 N     | 35.56        | 3690.69          | 63.    | 16                                    | -          | 3694.         |
| 0.98     | 60.39 W     | 10.61 N    | 32.51        | 3627.95          | 62.    | S 16 E                                | 5          | 3631.         |
| 0.83     | 61.70 W     | 15.86 N    | 29.49        | 3566.19          | 63.    | 12                                    |            | 3569.         |
| 0.60     | 62.64 W     | 71         | 26.51        | 3503.38          | 62.    | 10                                    | 4 15       | 3506.         |
| 0.80     | 63.64 W     | 25.19 N    | 23.84        | 3441.55          | 63.    | S 15 E                                |            | 3444.         |
| 2.00     | 64.74 W     | 29.45 N    | 21.41        | 3378.71          | 63.    | 14                                    | 3 45       | 3381.         |
|          |             |            | CHE COMPAN   | 1<br>(*)         |        |                                       |            |               |
| 5.24     | O)          | 76         |              | 1315 C           |        | _                                     |            | 3318.         |
| 2.18     | 64.58 W     | 33.09 N    | ごうで          | ファススへ            | 35.    | N 18                                  | 0 45       | 3256.         |
| 0.17     | 41          | <b>4</b> ω | 18.98        | <b>1218,84</b>   | 62.    | Z                                     |            | 3221.         |
| 0.67     | 80          | 84         |              | STAN STAN        |        | _                                     | 1 30       | 3159.         |
|          | 63.83 W     |            | 21.08        | 3                | 100    | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 45       | 3096.         |
| 0.00     | 03.67 ¥     | N CO ./7   | 72.47        | 3031.72          | 31.    | 0                                     |            | 3034.         |
|          | 0/          | 1 '        | 23.22        | 3000.73          | 00.    | 0                                     | 1          | 3000.         |
|          | 00. Ku \$   | 25.00 N    | 00.4         | 2000 00          |        | ٠,                                    | ) c        |               |
|          | ) V         | 0 0        | 20.50        | 20/0.01          | ٥٠.    | j (                                   |            | 2040          |
|          | 3 1         | 71 ZO N    | יייי פייי    | 2074 01          | 5      | 5 ;                                   | :          | 7272          |
| 0.81     | 62.32 W     | 19.54 N    | 27.17        | 2813.05          | 62.    | Ζ<br>10<br>Σ                          | 2          | 2815.         |
| 0.40     | 61.65 W     | 17.20 N    | 28.46        | 2751.10          | 63.    | M 16 W                                | 2 30       | 2753.         |
| 0.08     | 60.83 W     | 14.43 N    | 29.96        | 2688.16          | 62.    | N 17 W                                | 2 45       | 2690.         |
| 0.54     |             |            | 31.48        | 2626.23          | 62.    | Z 18 E                                | 2 45       | 2628.         |
| 0.38     | 9           | 3          | 32.80        | 2564.31          | 63.    | N 25 W                                | 2 45       | 2566.         |
| 0.66     | 57.45 W     | 6.15 N     | 33.86        | 2501.38          | 62.    | N 30 W                                | 2 45       | 2503.         |
| JG/100F  |             |            | PEET         | 7 - EE           | FEET   |                                       | 3          | FEET          |
| SEVERITY | ATE         | 00         | SECTION      | DEPTH            | LENGTH | DIRECTION                             | ٣          | DEPTH         |
| DOGLEG   | GULAR       | RECTAN     | VERTICAL     | TRUE<br>VERTICAL | COURSE | DRIFT                                 | DRIFT      | MEASURED      |
|          | 28-0CT-83   | 10: 24: 46 |              |                  |        | BD1-16                                | NEW MEXICO | LEA COUNTY, N |
| THOE NO. | COMPOINTION | COMPL      |              |                  |        |                                       | , ~        | מחברר חזר נטח |

|          |           |   |          | DEGS 33 MINS W   | S 19 DEGS 3  | <u></u>                                   | ł          | FINAL CLOSURE                 |
|----------|-----------|---|----------|------------------|--|---|------------|-------------------------------|
| 0.00     | 31.09 W   | 87.59 S   | 85.91    | 4368.57          | 29.  | S 17 E                                    | 14 30      | 4380.                         |
|          |           |   |          |                  | SHOT SURVEY.   | IS A PROJECTION BASED ON MULTISHOT SURVEY | OJECTION B | 4380 IS A PR                  |
| 2.54     | 33.21 W   | 80.65 S   | 82.17    | 4340.49          | 31.  | S 17 E                                    | 14 30      | 4351.                         |
| 2.87     | 35.49 W   | 73.43 S   | 78.32    | 4310.43          | 63.  | S 18 E                                    | 13 45      | 4320.                         |
| DG/100FT |           | FEET  | FEET     | FEET             | FEET   | Ð   | 3          | FEET                          |
| SEVERITY | VATES     | COORDINATES   | SECTION  | DEPTH            | LENGTH   | DIRECTION                                 | ANGLE      | DEPTH                         |
| DOGLEG   | C L A R   | RECTANO   | VERTICAL | TRUE<br>VERTICAL | COURSE   | DRIFT                                     | DRIFT      | MEASURED                      |
|          | 28-0CT-83 | 10:24:46  |          |                  |  | BD1-16                                    | NEW MEXICO | LEA COUNTY, NEW MEXICO BD1-16 |
| THUE NO. | ELON      | TO THE TOP |          |                  | THE RESERVE OF THE PROPERTY OF | 0000                                      | TENY LICI  | PICETH HORBO INTT             |







# P. O. Box 5577/Midland, Texas 79704/(915) 563-0511

# SURVEY CERTIFICATION SHEET

STATE OF TEXAS
COUNTY OF MIDLAND

| the days of October 14 ,19 83   | of Eastman Whipstock, Inc., did on  |
|---|---|
| UCLOBER 14 ,19 83   | thru October 1/4 1993   |
| conduct or supervise the taking of a Cu   | roscopio Multi Chot   |
| by the method of magnetic orientation f   | rom a depth of 0 feet   |
| 16 1470 reet, with recordings   | of inclination and direction  |
| being obtained at approximate intervals   | of 100 feet.  |
|   |   |
| This survey was conducted at the reques   | t of Shall Odl Company  |
| tor there works out 33-342  | Lea County County,  |
| State of New Mexico , in t  | he field.   |
|   |   |
| This data for this survey and the calculation according to according to   | lation were obtained and performed  |
| by me according to standards and proced   | ures as set forth by Roctmon  |
| Whipstock, Inc. and is true and correct   | to the best of my knowledge   |
|   |   |
|   | Tim Stal Ment   |
|   | Direction 1 Supervisor   Surveyor   |
|   | •   |
| The data for this survey has been exami principles and procedures set forth by  | ned by me and conforms to Eastman Whipstock Inc.  |
|   | any Velsam  |
| Before me, the understaned authority of   |   |
| Tim Stonbons  | n this day personally appeared  |
| , known to me to be   | the person whose name to  |
| subscribed to this instrument, who afte   | the person whose name is  |
| subscribed to this instrument, who afte oath, states that he has knowledge of a   | The person whose name is r being by me duly sworn on ll the facts stated above and  |
| subscribed to this instrument, who afte oath, states that he has knowledge of a   | The person whose name is r being by me duly sworn on ll the facts stated above and  |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen   | The person whose name is r being by me duly sworn on ll the facts stated above and t of facts therein recited.            |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen   | the person whose name is r being by me duly sworn on ll the facts stated above and t of facts therein recited.            |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen Subscribed and sworn to before me on the      | the person whose name is r being by me duly sworn on ll the facts stated above and t of facts therein recited.            |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen Subscribed and sworn to before me on the 1933 | the person whose name is r being by me duly sworn on ll the facts stated above and t of facts therein recited.  Is day of |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen Subscribed and sworn to before me on the 19   | the person whose name is r being by me duly sworn on ll the facts stated above and t of facts therein recited.  Is        |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen Subscribed and sworn to before me on the 19   | the person whose name is r being by me duly sworn on all the facts stated above and t of facts therein recited.  Is       |
| subscribed to this instrument, who afte oath, states that he has knowledge of a that this instrument is a true statemen Subscribed and sworn to before me on the 19   | the person whose name is r being by me duly sworn on ll the facts stated above and t of facts therein recited.  Is        |



# P. O. Box 5577/Midland, Texas 79704/(915) 563-0511

#### SURVEY CERTIFICATION SHEET

STATE OF TEXAS COUNTY OF MIDLAND

| THE CHE EMPLOY OF CABLMAN WRIDSTOCK, Inc.   | did on              |
|---|---------------------|
| I, GARY DESPAIN , in the employ of Eastman Whipstock, Inc<br>the days of OCTOBER 16 ,19 83 thru OCTOBER 16  | , 19 83             |
| conduct or supervise the taking of a MAGNETIC MULTISHOT   | survey              |
| by the method of magnetic orientation from a depth of 1470  | feet                |
| to 3221 feet, with recordings of inclination and dir  | ection              |
| being obtained at approximate intervals of 63 feet.   |                     |
| mt. /   |                     |
| This survey was conducted at the request of SHELL OIL COMPANY   |                     |
| NORTH HOBBS UNIT WELL 33-342 LEA  | County,             |
| State of NEW MEXICO , in the  | field.              |
| This data for this survey and the calculation were obtained an by me according to standards and procedures as set forth by Ea Whipstock, Inc. and is true and correct to the best of my know  | etman               |
| Directional Supervisor/   | Surveyor            |
| The data for this survey has been examined by me and conforms principles and procedures set forth by Eastman Whipstock, Inc.  | to                  |
| Tim Stephens  | ······              |
| Before me, the undersigned authority, on this day personally a GARY DESPAIN , known to me to be the person whose name i subscribed to this instrument, who after being by me duly swor oath, states that he has knowledge of all the facts stated abothat this instrument is a true statement of facts therein reci | s<br>n on<br>ve and |
| Subscribed and sworn to before me on this $\frac{277}{1983}$ day o  |                     |
|   |                     |



# P. O. Box 5577/Midland, Texas 79704/(915) 563-0511

# SURVEY CERTIFICATION SHEET

STATE OF TEXAS COUNTY OF MIDLAND

|  | of Eastman Whipstock, Inc., did on   |
|--|--|
| the days of 10-21, 19 8  | 3 thru 10-21 . 19 83   |
| conduct or supervise the taking of a   | Magnetic Walt of a guerran   |
| a) and meeting of magnetic offentation   | Irom a depth of 2001 feat  |
| 10 4351 rect. With recording   | 8 of inclination and direction   |
| being obtained at approximate interval   | e of62 feet.   |
|  |  |
| This survey was conducted at the reque   | st of Shell Oil Company  |
| North Hobbe Unit Uoll No 20  | Country  |
| State of New Meico, in   | the field.   |
| This data for this survey and the calc<br>by me according to standards and proce<br>Whipstock, Inc. and is true and correc   | dures as set forth by Reetman  |
|  | lim Stellers   |
| <del></del> -  | Directional Supervisor/ Surveyor   |
| The data for this survey has been exam principles and procedures set forth by  | Roy (Roy   |
| Before me, the undersigned authority, and to me to be subscribed to this instrument, who after oath, states that he has knowledge of that this instrument is a true statement. | the person whose name is er being by me duly sworn on all the facts stated shove and |
|  |  |
| Subscribed and sworn to before me on the   | nis 28 AT day of   |
| NOU. ,19 2.5   |  |

#### EXICO OIL CONSERVATION COMMISSIT. WELL LOCATION AND ACREAGE DEDICATION PLAT

Porm C-102 Supersedes C-12H Effective 1-1-65

All distances must be from the outer boundaries of the Section Petator Well ". North Hobbs Unit Shell Oil Co. 33-342 Init Letter out the 18 South 38 East Lea Actual Footage Location of Well: 125 South 2730 West teet from the Ground ( gvel Elev. Productna Formatica escrite i Altreage: 3625.0 GRAYBURG/SAN ANDRES HOBBS (GRAYBURG/SAN ANDRES) 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? UNITIZATION X Yes If answer is "yes," type of consolidation If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. A. J. FORE Elopation in SUPERVISOR REG. & PERMITTING SHELL OIL COMPANY I hereby certify that the well location on this plat was platted from field Final Station: 4351' T.D. 4340.49' T.V.D. knowledge and belief 80.65' South 33.21' West 92.94' @ S19°33'W Closure: 12-20-1979 Registores Erntessional Engineer and, or Land Surveyor John 676 1320 1660

2000

500

Ronald J. Eidson

3239