

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Instructions on back  
Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>Altura Energy Ltd.<br>P.O. Box 4294<br>Houston TX 77210-4294 |   | <sup>2</sup> OGRID Number<br>157984                       |
|  |   | <sup>3</sup> Reason for Filing Code<br>CH -- EFF. 3-01-97 |
| <sup>4</sup> API Number<br>30-025-28268  | <sup>5</sup> Pool Name<br>HOBBS; GRAYBURG/SAN ANDRES  | <sup>6</sup> Pool Code<br>31920                           |
| <sup>7</sup> Property Code<br>19520  | <sup>8</sup> Property Name<br>NORTH HOBBS (G/SA) UNIT | <sup>9</sup> Well Number<br>422                           |

**II. <sup>10</sup> Surface Location**

|                     |               |                 |              |          |                       |                           |                      |                        |               |
|---------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>14 | Section<br>33 | Township<br>18S | Range<br>38E | Lot. Idn | Feet from the<br>2184 | North/South Line<br>NORTH | Feet from the<br>498 | East/West line<br>EAST | County<br>LEA |
|---------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |                                   |                                   |                                    |                                     |                       |                     |                     |               |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------------|---------------------|---------------------|---------------|
| UL or lot no.<br>L          | Section<br>34                                    | Township<br>18S                   | Range<br>38E                      | Lot. Idn                           | Feet from the<br>2045               | North/South Line<br>N | Feet from the<br>27 | East/West line<br>W | County<br>LEA |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>INJECTION | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                       |                     |                     |               |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

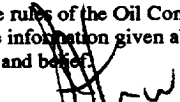
|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: 

|                                  |                                 |
|----------------------------------|---------------------------------|
| <b>OIL CONSERVATION DIVISION</b> |                                 |
| Approved by:                     | ORIGINAL SIGNED BY JERRY SEXTON |
| Title:                           | DISTRICT I SUPERVISOR           |
| Approval Date:                   | APR 15 1997                     |

Printed name: Steve McVeigh  
Title: Chief Operating Officer  
Date: 01-31-97  
Phone: (713) 544-4762

|  |              |
|--|--------------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |
| Previous Operator Signature  | Printed Name |
| OGRID 020676 Shell Western E&P Inc. CONTRACTLANDMAN 1-31-97  |              |
| Title  | Date         |