## - STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

40, 47 COPIES ACCCIVED	T	
DISTRIBUTION	1	Γ
SANTA FE	1	
FILE	1	
U.S.G.S.		
LAND OFFICE	$\Box$	

as, er corte nettives	_ OIL CONSERVATION	DIVISION		
DISTRIBUTION	P. O. BOX 2088	•	Form C-103	
SANTA PE	SANTA FE, NEW MEXICO 87501		Revised 10-1-	
TILE	<b></b>	•	5a. Indicate Type of Lease	
U.S.G.S.	<del>_</del>			
OPERATOR	<b></b>		, to (A)	
		0000	5. State Oil & Gas Lease No.	
CLINC	API# 30-025-2	5209	- kmmmmm	
DO NOT USE THIS FORM FOR	PRY NOTICES AND REPORTS ON WELLS	IFFERENT RESTRUCTO		
1.	ATION FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSA	L5.)		
WELL GAS WELL			7. Unit Agreement Name	
2. Name of Operator	INJECTUR		N. HOBBS (G/SA) LINIT	
SHELL WESTERN E&P INC		•	8. Form or Lease Name	
3. Address of Operator	/ •		SECTION 33	
•	W T5V10 77001		9. Well No.	
P. O. BOX 991, HOUSTON, TEXAS 77001		432		
. Location of Well (SURFACE LOCATION, BOTTOMHOLE LOCATION)		10. Field and Pool, or Wildcat		
UNIT LETTER 1842/1371 FEET FROM THE SOUTH LINE AND 1029/1390 FEET FRO		HOBBS (G/SA)		
1			X1111111111111	
THE EAST LINE, SECT	TION 33 TOWNSHIP 18-S RAN	38-E		
	15. Elevation (Show whether DF, RT, G	R, etc.)	12. County	
	3629.6' GL, 3639.5' DF	1	LEA ()))))	
16. Check	Appropriate Box To Indicate Nature of	Notice December C		
NOTICE OF	INTENTION TO:			
		SUBSEQUE	NT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL		,	
TEMPORARILY ABANDON		} <del>=</del> =	ALTERING CASING	
PULL OR ALTER CASING	r—, t	E DAILLING OPNS.	PLUG AND ABAHDOHMENT	
	CASING TE	COMPLETE AS A	SAN ANDRES II, IIIU & IX	
OTHER	OTHER	TITI INTECTOR	ORDER NO. R-6199-A)	
		, TITE INDECTOR	(OKDER NO. K-0199-A)	
17. Describe Proposed or Completed C	perations (Clearly state all pertinent details, and gi	ve pertinent dates, includir	as estimated date of eterior	
work) SEE RULE 1103.		,	is committee dute of starting any proposed	
1-20 to 1-23-84: Tage	ged DV tool @ 2925' and drilled (	0u+ +0 20201 C	laanad aut 1 - 12001	
	ged by tool e 2525 and diffied t	Jul 10, 5353. ()	eaned out to 4380'.	
1-25-84: Perforated 9	San Andres Zone II 4107' to 41	171.		
	IIIU 4141' to 42	17 27 t	•	
	IIIL 4233' to 429	17 07! //0 holio	1001)	
	1112 4255 (0 42)	- (40 notes,	190 ).	
1-26-84: Acidized 410	07' to 4297' with 7,200 gals 15%	UCI NEA		
	5. 00 125. With 1,200 gals 15%	HOT-NEA.	•	
1-27-84: Set 5-1/2" (	Guiberson Uni-Pkr VI @ 3986' w/10	1 000# +onsion	Woll complete for	
injection.	24 (26) 3011 0111 1 KV VI 6 3300 W/ I	7,000# tension.	well complete for	
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18. I hereby certify that the information	above is true and complete to the best of my knowle-			
	is time sum combiete to the pest of my knowle	age and belief.		
19/0 A 1.	A 1 FORE CUREDUTCOR	DEC 0 DEDUTATION	**	
escape Levilla Gere	A. J. FORE SUPERVISOR	REG. & PERMITTIN	G PATE FEBRUARY 15, 1984	
<del></del>				
ORIGINAL SIGNED	BY JENRY SEXTON		FED 0 4 1004	
SISTRICT IS	UPERVISOR TITLE	**************************************	FEB 2 1 1984	

FEB 17 1984