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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1

3a. Indicate Type of Lease
State ☐ For ☒
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator <i>Gulf Oil Corp.</i>	8. Farm or Lease Name <i>M. D. Grimes (ACT-1)</i>
3. Address of Operator <i>P.O. Box 670, Hobbs, NM 88240</i>	9. Well No. <i>9</i>
4. Location of Well UNIT LETTER <i>A</i> <i>510</i> FEET FROM THE <i>North</i> LINE AND <i>660</i> FEET FROM THE <i>East</i> LINE, SECTION <i>33</i> TOWNSHIP <i>18S</i> RANGE <i>38E</i> NMPM.	10. Field and Pool, or Wildcat <i>Hobbs Drinkers</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3638' GL</i>	12. County <i>Lea</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐
COMMENCE DRILLING OPS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER *Completion* ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Pipe valves / cellar, tie into flowline. Fill pits + clean loc.
Install PL anchors, fill cellar. Log 7057-5100 + 3900-2700. Perf
6948-52', 6914-18', 6888-92' w/ (2) 1/2" JHPF. Perf 6870-74' w/ (2) 1/2" JHPF. Log
7054-6500. Acz w/ 4000 gal 15% slick, (36) RCNB's. AIR 5BPM, 15IP
3150#, AP 5550#. Log indicated comm. Set RBP @ 6841', 6840' +
6825', not set. Set RBP @ 6817', tot RBP 2000# - OK. Perf 6638-42',
6685-89', 6710-14', 6740-44', 6761-65', 6784-88' w/ (2) 1/2" + 6802-10' w/ (1) 1/2"
JHPF. Acz w/ 190 blbs 15.9% NEFE, (84) RCNB's. AIR 5.8 BPM, 15IP
1500#, AP 5000#. Scale. RTH w/ thg, rods + pmo; thg @ 7017', SN
@ 6981'. Hang on. Pot w/ rods + pmo. Pkr @ 6583'. Now flowing*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNED *R. D. Pite* TITLE *AREA ENGINEER* DATE *11-2-83*

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY *DISTRICT 1 SUPERVISOR*

TITLE

DATE *NOV 4 1983*

CONDITIONS OF APPROVAL, IF ANY:

NOV 8 1983

O.C.B.
HOBBS OFFICE