State of New Mexico Energy, Minerals and Natural Rescurces Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSERV	ATION DIVISION		
DISTRICT	2040 Pacheco St Santa Fe. NM 87505		WELL API NO	
P.O. Box, 1980, Hobbs, NM, 88240			30-025-28555	
<u>DISTRICT II</u>			5. Indicate Type of Lease	·
×11 S. 1st Street, Artesia, NM 88210			FED STATE	FEE X
<u>DISTRICT III</u>			6. State Oil & Gas Lease No.	
1000 Rio Brazos Rd. Aztec, NM 87410				
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name or Unit Agreement ?	Name
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)			MODELLIODECCOOLS	
1 Type of Well:	C TOTTOR SCCITT RAT OBALS.)		NORTH HOBBS (G/SA) UN	11
Oil Well X	Gas Well Other			
2. Name of Operator			8. Well No. 223	
Occidental Permian Ltd.				
3. Address of Operator	77.4 002.40		9. Pool name or Wildeat	IOBBS (G/SA)
1017 W. Stanolind Rd., HOBBS, 1	NM 88240 505 39	7-8200		
Finit Letter <u>F</u> : <u>1770</u>	Feet From The NORTH	Line and $\underline{2405}$ Fe	et From The WEST L	ine
Section 3()	Township 18S	Range 381	- NMPM	LEA County
	10. Elevation (Show whether DF, RK			PEM county
	3653 GL			
11 Check	Appropriate Box to Indicate Na	ture of Notice. Report, or 0	Other Data	<u> </u>
NOTICE OF INTE	ENTION TO:	1	SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CA	SINC
TEMPORARILY ABANDON	CHANGE PLANS	COMMENSE BRILLING OF		
PULL OR ALTER CASING	STIMINGE FEATO			1DONMENT
<u> </u>		CASING TEST AND CEME	NT JOB	
OTHER Convert to water injector	X	OTHER		
12. Describe Proposed or Completed Operation	s (Clearly state all pertinent details, and	give perimert dates, melading e	estimated date of starting any proposed	work)
SEE RULE 1103.				
1 Pull production equipment				
2. Add perfs 4120–4266.				
3. Stimulate perfs				
4. Run injection equipment				
Dominia and indication of the control of	,			
Permit to inject has been app	oroved.			
\wedge			PMV	1-210
I hereby certify that the information above is tru	agand complete to the best of my knowled	Ige and behef		- ~~
$(1) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$				12-26.00
SIGNATURE WWW.	\sim	TITLE PROD ENGR	DATE /	16-00
TYPL OR PRINT NAME D. NELSON			TELEPHONE NO.	505 397-8200
(This space for State Use)				
APPROVED BY		THE	ĪγΑυν	A CONTRACTOR
CONDITIONS OF APPROVAL IF ANY:		-		- C

