TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON\*

(other) ADD PAY

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Dec. 1973	Form Approved. Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	LC-032233 (A)
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
reservoir, Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas cher	BOWERS A FEDERAL
	9. WELL NO.
2. NAME OF OPERATOR	38
EXXON CORPORATION	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	HOBBS (DRINKARD)
BOX 1600, MIDLAND, TEXAS 79702	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.)	SEC 30, T-185 R-38-E
AT SURFACE: 560' FEL AND 2080' FSL 01=5EC AT TOP PROD. INTERVAL: (NE/SE)	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: $(NE/SE)$ AT TOTAL DEPTH:	LEA NEW MEXICO
	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3650 KDR
TEST WATER SHUT-OFF	
FRACTURE TREAT	

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. PULL RODS AND TUBING. 2. CLEANOUT TO TO 700%.

3. PERF 5'h" CSG. 6636-6644, 6674-6679, 6706-6708, 6724-6734, 6748-6752, 6156-6160, 6802-6812, 6831-6838 W/15 PF

4. SET PKR AT 6570, TESTANNULLS TO 1000 PSI. TEST TAG TO 5000 PSI.

S. ACIDIZE PERFS 6636-6838' WS502GAL 1590 NEFE HCL. 6. PLACE WELL ON PUMP.

 Subsurface Safety Valve: Manu. and Type . Set @ \_ 18. I hereby certify that the foregoing is true and correct

(This space for Federal or State office use

ADMIN DATE 2-20-85

APPROVED BY TITLE CONDITIONS OF APPROVAL IF ANY:

\_ DATE \_\_

MAR -1 1985