

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-28633

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

L-3674

7. Lease Name or Unit Agreement Name

State HQ

8. Well No.

5

9. Pool name or Wildcat

Airstrip Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

Post Office Box 310, Roswell, New Mexico 88202-0310

4. Well Location

Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line

Section

26

Township

18S

Range

34E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3979.6' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to plug and abandon well as follows:

- (1) Set CIBP with 35' cement at 10,600'.
- (2) Set 100' plug inside 5½ at 7,600'.
- (3) Set 100' plug inside 5½, 50 in / 50 out at 4,015'.
- (4) Set 100' plug inside 5½ at 2,000', top of Salt.
- (5) Set 10 sxs surface plug.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

President

DATE

7/18/96

TYPE OR PRINT NAME

Joseph J. Kelly

TELEPHONE NO. (505)623-3190

(This space for State Use)

ORIGINAL SIGNED BY
JOSEPH J. KELLY
FIELD REP. II

APPROVED BY

TITLE

DATE

JUL 25 1996

CONDITIONS OF APPROVAL, IF ANY: