| NO. OF COPIES RECEIVED  |  |   |  |
|---|--|---|--|
| DISTRIBUTION  | NEW MEYICO OIL CONSERVATION COMMISSION |   | Form C-103<br>Supersedes Old           |
| SANTA FE  |  |   | C-102 and C-103                        |
| FILE  | NEW MEXICO OIL CONSERVATION COMMISSION |   | Effective 1-1-65                       |
| U.S.G.S.  |  |   | Eq. Indiana, Th.                       |
| LAND OFFICE   |  |   | 5a. Indicate Type of Lease State X Fee |
| OPERATOR  |  |   | 5. State Oil & Gas Lease No.           |
|   | J                                      |   | 1                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |   | E-1774-2                               |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |  |
| l * •   |  |   | 7. Unit Agreement Name                 |
| WELL X WELL   | OTHER.                                 |   |  |
| 2. Name of Operator   |  |   | 8. Farm or Lease Name                  |
| KOCH EXPLORATION COMPANY  |  |   | Bridges State                          |
| 3. Address of Operator  |  |   | 9. Well No.                            |
| P.O. Box 2256, Wichita  | a, KS 67201                            |   | 2                                      |
| 4. Location of Well   |  |   | 10. Field and Pool, or Wildcat         |
| UNIT LETTER L 66  | 60 FEET FROM THE West                  | LINE AND                                      | vacuum                                 |
|   |  |   |  |
| THE South LINE, SECTION   | on 3 township 17S                      | RANGE 34E                                     |  |
|   |  |   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  |   | 12. County                             |
|   | GL 9068 KB 40                          |   | Lea ()                                 |
| Check A   | Appropriate Box To Indicate N          | Nature of Notice, Report or C                 | Other Data                             |
| NOTICE OF IN  | ITENTION TO:                           | SUBSEQUE                                      | NT REPORT OF:                          |
|   |  |   |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | REMEDIAL WORK                                 | ALTERING CASING                        |
| TEMPORARILY ABANDON   |  | COMMENCE DRILLING OPNS.                       | PLUG AND ABANDONMENT                   |
| PULL OR ALTER CASING  | CHANGE PLANS                           | CASING TEST AND CEMENT JOB                    |  |
|   |  | OTHER   |  |
| OTHER   |  |   | · — <u>—</u>                           |
| This well is uneconomi  | cal to operate. Effect                 | ive 10/31/84 well was 1                       | 7. A.                                  |
| 18. I hereby certify that the information a   | 7,6=                                   | f my knowledge and belief.<br>rations Manager | DATE <u>11/5/84</u>                    |
|   | •                                      |   | NOV _ A 100 a                          |
| APPROVED BY   | TITLE                                  |   | NOV - 9 1984                           |
| CONDITIONS OF APPROVAL, IF ANY:   | Elpine.                                | 1119 15                                       |  |