| •   |  | •  |  |  |  |
|---|--|--|--|--|--|
| NO. OF COPIES RECEIVED  |  |  |  | •  | Form C-103<br>Supersedes Old   |
| DISTRIBUTION SANTA FE   |  |  |  | C-102 and C-103  |  |
| FILE  | NEW  | MEXICO DIL CONS  | SERVATION COMMISSION   | {  | Effective 1-1-65   |
| U.S.G.S.  |  |  |  |  | 5a. indicate Type of Lease   |
| LAND OFFICE   |  |  |  |  | State X Fee  |
| OPERATOR  |  |  |  |  | 5. State Cr. 6 Gas Lease No.   |
|   | . <del></del>  |  |  |  | LG 1543  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SHEN PROPOSALS.) |  |  |  |  |  |
| OIL X GAS WELL  | OTHER-   | ·  |  |  | 7. Unit Agreement Name   |
| Cities Service Oil and Gas Corporation  |  |  |  |  | State DW   |
| P.O. Box 1919 - Midland, Texas 79702  |  |  |  |  | 9. Well No. 2  |
| 4. Location of Well UNIT LETTER K ]   | 1980   | South  | 1880   | _ FEET FROM  | Undesig. (Bone Springs   |
|   |  | 189  |  | NMPM.  |  |
|   | 15. Ele  | evation (Show whether  | DF, RT, GR, etc.)  |  | 12. County   |
|   | 40   | 043' GR  |  |  | Lea  |
| Check A   |  |  | Sature of Notice, Rep  |  | er Data<br>REPORT OF:  |
| PERFORM REMEDIAL WORK   | P  | LUG AND ABANDON  | REMEDIAL WORK  |  | ALTERING CASING  |
| PULL OR ALTER CASING  |  | HANGE PLANS  | COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT J  | _  -   | PLUG AND ABANDONMENT   |
|   |  |  | OTHER Well Com   | pletion  | Data   |
| OTHER   |  |  |  |  |  |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103.   |  | state all pertinent det<br>PBTD 9006 '   | ails, and give pertinent date  | s, including   | estimated date of starting any proposed  |
| Bone Springs Perfs 8760<br>ATP 2700#, AIR 2.5 BPM,  | PF @ 8760, 8<br>, 8792, 8797<br>23" Pen). F<br>D#. Flowed<br>) - 8820' w/<br>, ISIP 1800#<br>2 BW/4 hrs. | 3761, 8762, 87<br>7, 8804, 8805,<br>Ran and set 2-<br>35 BO and die<br>72500 gals 157<br>#, 5 min SIP c<br>thru a 1" cho | 763, 8764, 8765, 8<br>, 8808, 8810, 8813<br>-7/8" OD tubing aided. Swabbed and Max yon vac. Swabbed bke, FTP 190#. F | 8769, 87<br>2, 8815,<br>nd a Bak<br>flowed 1<br>press 29<br>12 BLW a<br>lowed on | 70, 8771, 8778, 8780, 8817 and 8820'. Total er loc set packer @ 40 B0/11 hrs. Acidized 00#, min press 2200#, nd well kicked off flow potential test 247 B0 |
| •   |  |  |  |  |  |
| •   |  |  |  | •  |  |
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|   |  |  | r  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| 18. I hereby certify that the information   | above to town  | acmoluty to the back   | of mu beautiful and the second   | ···  |  |
| to, a hereby certary that the information   | above is true and  | complete to the best of  | i my knowledge and belief.   |  |  |

Reg. Opr. Mgr. - Prod.

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

S NUL 3 1384